



DISCHARGE OF MORTGAGE

A certain Mortgage dated AUGUST-17, 1994, was made by ROBERT-W. MCDONALD & DONNA-M MCDONALD to THE PRUDENTIAL SAVINGS BANK, FSB, which Deed of Trust was recorded in Instrument No. 94738176, Book/Record No. --, Page No. -- in the amount of \$21,200.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on June 13, 2001

Witnessed or attested by:

THE PRUDENTIAL SAVINGS BANK, FSB

J. MITCHELL
Assistant Vice President

M. Pecora
Assistant Vice President



STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

I CERTIFY on June 13, 2001, M. PECORA personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an ASSISTANT VICE PRESIDENT of THE PRUDENTIAL SAVINGS BANK, FSB, the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which an ASSISTANT VICE PRESIDENT of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and;
- (e) this person signed this proof to attest to the truth of these facts.

PREPARED BY: M. Pecora
RECORD & RETURN TO:
PNC Bank, National Association
2730 Liberty Avenue
Pittsburgh, PA 15222

Signed and sworn to before me on
June 13, 2001

PROPERTY DESCRIPTION:
1323 LINCOLN ST
EVANSTON IL 60201
PROPERTY ID #:

Notary Public

ACCOUNT #: 84-3-845359179709 MIP

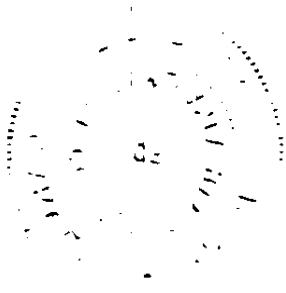
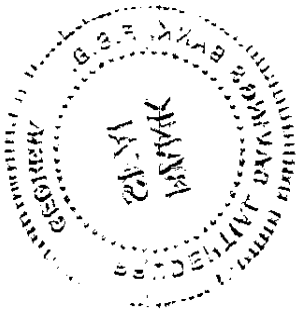
Notarial Seal
Carolyn R. Price, Notary Public
Duquesne, Allegheny County
My Commission Expires Dec. 16, 2002

Member, Pennsylvania Association of Notaries

S-D-Y
N-1-22-Y
M-Y
ET

UNOFFICIAL COPY

Property of Cook County Clerk's Office



RIDER - LEGAL DESCRIPTION

LOT 21 IN BLOCK 3 IN EVANSTON PARK ADDITION, BEING A RESUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN THE RESUBDIVISION OF BLOCKS 1, 2, 3, 4, 6 AND 7 IN NORTH EVANSTON, BEING IN THE NORTHEAST FRACTIONAL 1/4 AND THE NORTH 1/2 OF SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-12-206-024

PROPERTY ADDRESS: 1323 LINCOLN STREET, EVANSTON, IL 60201

Property of Cook County Clerk's Office

94738176