

UNOFFICIAL COPY

0010655706

4/6/004 33 001 Page 1 of 3

2001-07-23 10:20:32

Cook County Recorder

25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2002343MTC

Loan No. 00000005801192652



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Laurel A. Stack, A Single Person And Lawrence R. Stack Married To Nancy A. Stack Is Executing This Mortgage Solely For The Purpose Of Waiving Any And A, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 21, 1995, and recorded on August 3, 1995, in Document 95-511004 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

3m

PIN #14281040901011 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 738 W CALIFORNIA TER 2, CHICAGO, IL, 60657-0000

Witness my hand and seal June, 12, 2001.

CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY

Shirley Harris

Shirley Harris
Asst. Vice President

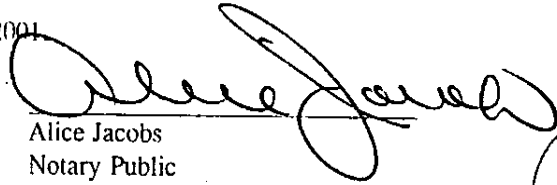


UNOFFICIAL COPY

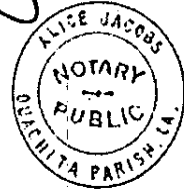
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 12, 2001



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Aisha Dugan
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000005801192652
County of: Cook
Investor No: 563
Investor Category:
Investor Loan No: 24745729789

Property of Cook County Clerk's Office

UNOFFICIAL COPY

SCHEDULE A (CONTINUED)

COMMITMENT NO. 2032343

LEGAL DESCRIPTION

PARCEL 1:

UNIT 738-2 IN VICTORIAN LANE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN THE SUBDIVISION OF THE NORTH 93.4 FEET OF THE WEST 506.8 FEET (EXCEPT THAT PART TAKEN FOR HALSTEAD STREET) OF LOT 2 OF BICKERDIKE AND STEEL'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO SUB-LOT 1 IN THE SUBDIVISION OF LOT 21 IN OAK GROVE ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 77 FEET 4-3/16 INCHES OF SAID LOT 21) TOGETHER WITH THE PRIVATE STREET KNOWN AS CALIFORNIA TERRACE, IN COOK COUNTY, ILLINOIS;


WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24879193, AS AMENDED BY DOCUMENT 24931047, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE PS-11, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24879193.

Pin 14-28-104-090-1011

*Mail: J. Milito
732 W. Fullerton
Chicago IL 60614*



0010655706

Page 3 of 3

UNOFFICIAL COPY

Property of Cook County Clerk's Office