

# UNOFFICIAL COPY

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6412/0065 32 001 Page 1 of 3  
2001-07-23 10:33:19  
Cook County Recorder 25.50



0010655978

When Recorded Return to: NC2000NCA  
US Bank Corporate Trust Services  
180 Fifth St. E. SPFTMZ05  
St. Paul, MN 55101

Loan Number: 000372461

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address: **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

## ASSIGNMENT OF MORTGAGE

BC2463045

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612** does hereby grant, sell, assign, transfer and convey, unto the **Firstar Bank N.A.**\*

a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"), whose address is **2600 N. Mayfair Rd. Milwaukee, WI. 53226**, a certain Mortgage dated **April 19, 2000**, made and executed by **JAMES GRACA, 9348 S. Kimbark Avenue, Chicago, Illinois 60619**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described property situated in **COOK** County, State of Illinois.

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

\* as Trustee under the applicable agreement for New Century Home Equity Loan Trust, Series 2000-NCI Asset Backed Pass-Through Certificates

Parcel ID #: **25-02-414-038-0000**  
Property Address: **9348 S. KIMBARK AVENUE, CHICAGO, ILLINOIS 60619**  
such Mortgage having been given to secure payment of **Fifty-Four Thousand and No/100** -----  
-----  
(\$ **54,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. **00389016**) of the \_\_\_\_\_ Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. **Said Mortgage having been recorded on 5/30/2000.**

*Original Beneficiary: New Century mortgage Corporation, A California Corporation.*

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



SH  
[Signature]

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VMP® -1163B (9605)

VMP® -995(L) (9608)

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*[Handwritten signature]*

, personally appeared

, before me Alex E. Castillo

State of California  
County of ORANGE  
On April 25, 2000

Robert Denarola

Seal:

Witness

Witness

Witness

Robert Denarola  
A.V.P.\R.E.O. Manager  
(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

By:

*[Handwritten signature]*

*[Handwritten signature]*

April 25, 2000

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

372461  
Graca

LEGAL DESCRIPTION:

LOT 75 AND LOT 76 (EXCEPT THE SOUTH 12 FEET THEREOF) IN BLOCK 2 IN CHESTER C. BROOMELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office