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0010655981

6412/0068 32 001 Page 1 of 3
2001-07-23 10:34:44
Cook County Recorder 25.50

When Recorded Return to: NC2000NCA
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101



Loan Number: 0000369718

blc 2389311

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the **Firstar Bank N.A.** *

a corporation organized and existing under the laws of **Wisconsin** (herein "Assignee"),
whose address is **2600 N. Mayfair Rd. Milwaukee, WI 53226**
a certain Mortgage dated **April 3, 2000**, made and executed by
GAIL LYNN REID, DIVORCED NOT REMARRIED

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** on the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

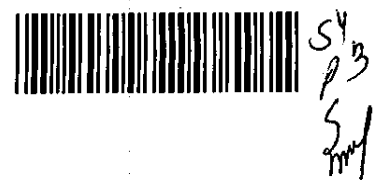
* as Trustee under the applicable agreement for
**New Century Home Equity Loan Trust, Series 2000-
NCI Asset Backed Pass-Through Certificates**

Parcel ID #: **29-24-405-003**
Property Address: **16931 SOUTH LUELLA AVENUE**, **SOUTH HOLLAND, ILLINOIS 60473**
such Mortgage having been given to secure payment of **One Hundred Eighty-Nine Thousand and No/100 -----**
(\$ **189,000.00**)

R- on 4-19-00 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
00272637) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

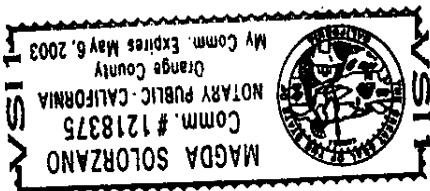
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



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0010655981 Page 2 of 3



Property of Orange County Clerk's Office

WMP-995(1L) (9608)

WMP-1163B (9605)

Page 2 of 2

WITNESS my hand and official seal.
executed the instrument.
his/her/their signature(s) on the instrument the person(s), or the entire upon behalf of which the person(s) acted,
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
personally known to me (or proved to me on
, personally known to me (or proved to me on

gina Gonzales
On April 10, 2000
State of California
County of ORANGE
Magda Solorzano before me
, personally appeared

NOTARY PUBLIC - CALIFORNIA
MAGDA SOLOZANO
My Comm. Expires May 6, 2003

Seal:

Witness

Witness

Witness

Handwritten signature of witness

Handwritten signature of witness

April 10, 2000

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

gina Gonzales
A.V.P./Shipping Manager

(Signature)

2-369718

Reid

LOT 62 IN CALUMET SERVICE CORPORATION SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEIRIDAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office