JNOFFICIAL COP 9655991 2001-07-23 08:36:11 When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY Cook County Recorder 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181



Prepared By:

23.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

BANK OF AMERICA. N.A. 1201 MAIN STREET. 1201 MAIN STREET, JH FLOOR, DALLAS, TX 75202 all the rights, title and interest of no corsigned in and to that certain Real Estate Mortgage dated JERRY S. RIVERA, AN UNMARRIED PERSON JUANARIO MORA, MARRIET TO MARIA MORA

11/03/2000 executed by

COKPORATION, AN YOSEM ' L ST., S page(s) CORPORATION GREENWOOD_VILLAGE, CO. 80,111 MORTGAGE 5655 S. to BANC GROUP and whose address is , as Document No. 00103468 and recorded in Book/Volume No. on real estate legally described as follows: LLINOIS

C O O K County Records, State of SEE LEGAL DESCRIPTION ATTACHED HEREWITH AND MADE A PART HEREOF

County Cle TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

11/03/2000 DATED/

GRUD**Ø**IEN. VICE PRESIDENT SECRETARY

ILLINOIS

COUNTY OF DUPAGE

On 11/03/2000

before me, the undersigned, a Notary Public in and for the said County and State,

JOYCE GRUDZIEN AND CYNTHIA JACKSON personally appeared to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

KERRIE K CIESLAK NOTARY PUBLIC, STATE OF ILLINOIS

(Official Seal) MY COMMISSION EXPIRES:04/12/03

ANDERSON

Notary Public for the state of

My commission expires:

PARCEL 1. THE NORTH 67.74 FEET MEASURED ON WEST LINE OF LOT 389 IN J.W.

PARCEL 1. THE NORTH 67.74 FEET MEASURED ON WEST LINE OF LOT 389 IN J.W. MCCORMACK'S WESTMORELAND BEING A SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SECTION 8. TOWNSHIP 39 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

PARCEL 2 LOT 38 (EXCEPT THE SOUTH 296 FEET THEREOF, MEASURED ON EAST LINE OF SAID LOT) IN E.A. CUMMINGS AND COMPANY'S GARDEN HOME ADDITION, A SUBDIVISION OF NORTHWEST FRACTIONAL 1/4 SOUTH OF INDIAN BOUNDARY LINE OF SECTION 8 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, AFORESAID, SOUTH OF INDIAN BOUNDARY LINE, LYING NORTH OF BUTTERFIELD ROAD

(EXCEPT THE RIGHT OF WAY IN MINNESOTA AND NORTHWESTERN RAILROAD COMPANY AND THE AURORA CHICAGO AND WHEATON RAILROAD) IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

D.T. N. 15-08-116-022 15-08-116-029

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