

UNOFFICIAL COPY

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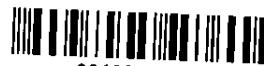
Loan #: 1100007703

Prepared By:

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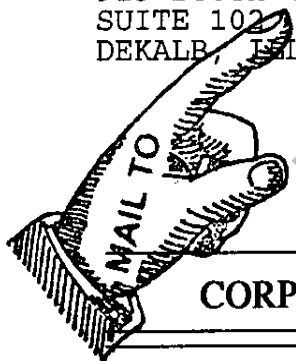
Cook County Recorder 23.50



0010656006

When Recorded Mail To:

AMERICAN NATIONAL BANK OF DEKALB COUNTY  
913 SOUTH 4TH STREET  
SUITE 102  
DEKALB, ILLINOIS 60115



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 1100007703

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST HORIZON HOME LOAN CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 27, 2001 executed by FELICIA JONES, A SINGLE WOMAN

to a corporation organized under the laws of the State of and whose principal place of business is

**P.N.T.N.**

and recorded as Document No. 0010257024, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 2 (EXCEPT THE WEST 15 FEET THEREOF), ALL OF LOT 3 AND THE WEST 5 FEET OF LOT 4 IN BLOCK 5 IN SHIRLEYWOOD, BEING A SUBDIVISION OF PART OF THE SOUTH EAST FRACTIONAL 1/4 AND PART OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 1927 AS DOCUMENT 9724366, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 30-20-401-050

P.I.N.: 30-20-401-050

Commonly known as: 107 163RD STREET, CALUMET CITY, ILLINOIS 60409

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICAN NATIONAL BANK OF DEKALB COUNTY

On FEBRUARY 27, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the

By: LINDA STOFKO  
Its: MORTGAGE ASSOCIATE

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: JULIE KORBEL

Notary Public   
COOK County,



My commission Expires: 5-19-03



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