

1702675 383

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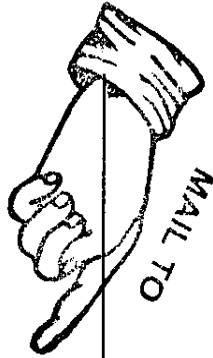
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0010656163

Prepared By:
Resource Plus Mortgage Corporation
1600 Colonial Parkway
Inverness IL 60067



After Recording Return To:
Resource Plus Mortgage

1600 Colonial Parkway
Inverness, IL 60067

1702675 NEW 383

[Space Above For Recorder's Use]

GIT ASSIGNMENT OF MORTGAGE

LOAN NO. 051803252

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Washington Mutual Bank, FA
75 North Fairway Drive, Vernon Hills, IL 60061

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage
July 13, 2001 to secure payment of One Hundred Thirty Six
Thousand Seven Hundred and no/100.
(U.S. 136,700.00) executed by JOSE ANGEL GARCIA, married to Martha
Rosales

3

to Resource Plus Mortgage Corporation
a corporation organized under the laws of Illinois and whose address
is 1600 Colonial Parkway, Inverness IL 60067
and recorded in Book, Volume , or Libor No. , at page
(or as No.), by the COOK
State of IL described hereinafter as follows:

County Recorder's Office,

0010656162

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 07-18-202-123

Commonly known as: 2025 STANLEY COURT
SCHAUMBURG, IL 60194

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

James Anderson
Witness

Resource Plus Mortgage Corporation

(Assignor)

Witness

By: Angelo Cusinato
(Signature)
ANGELO CUSINATO
PRESIDENT

STATE OF IL

COUNTY OF Cook

On July 13, 2001, before me, the undersigned a Notary Public in and for said County and State, personally appeared Angelo Cusinato, known to me to be the President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Deborah A. Panther
Notary Public

My Commission Expires: August 6, 2004

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0010656163

ORDER NO.: 1301 . 001702675
ESCROW NO.: 1301 . 001702675

1

STREET ADDRESS: 2025 STANLEY COURT

CITY: SCHAUMBURG ZIP CODE: 60194

COUNTY: COOK

TAX NUMBER: 07-18-202-123-0000

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LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 4 OF AREA 15, LOT 9 IN SHEPHERD TOWN UNIT NO. 4, BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1971 AS DOCUMENT NO. 21699881, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 21298600 AND IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NO. 21699881 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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