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2001-07-23 09:28:20  
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK (A)

POOL NO. 00000 - BRB BATCH # 1

LOAN NO. GMAC LOAN # 307133639

(3892296) [FHLMC LOAN # 128202025 - Sale ID: GN/GMAC3/Freddie. FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

BRB ABSTRACTING

12970 W. BLUEMOUND, SUITE 105

ELM GROVE, WI 53122

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, GN MORTGAGE CORPORATION

located at 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209

hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 15, 2001, executed by ISAAC TOMA SOMO A MARRIED MAN

to GN Mortgage Corporation

and recorded on APRIL 5, 2001, in liber/cabinet 1340 at page(s)/  
drawer 170 document/instrument no. 10273584 microfilm  
number \_\_\_\_\_ pin number 09-29-409-060

in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

**SEE ATTACHMENT A**

Property Address: 2059 PINE STREET UNIT #B Des Plaines IL 60016



Loan No.

J=BR923.S.01480

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Loan No. GNAC LOAN # 107133639 (38)2236 (FHLIC LOAN # 128202025 Sale ID: GN/GMAC3/Freddie. FHLIC]  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated JUNE 27, 2001, but effective JUNE 18, 2001

GN MORTGAGE CORPORATION

BY Laurie A. Siewert  
LAURIE A. SIEWERT  
VICE PRESIDENT

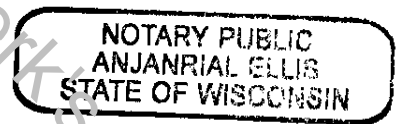
BY LaSonia R. Vigil

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE



On JUNE 27, 2001, before me ANJANRIAL ELLIS personally appeared LAURIE A. SIEWERT and LaSonia R. Vigil personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and Vice President and acknowledged to me the corporation executed it.

Anjanrial Ellis  
ANJANRIAL ELLIS (COMMISSION EXP. 04-17-05)  
Notary public



PREPARED BY:

Karleen Maughan  
KARLEEN MAUGHAN  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.001.1480  
C=S.097.0384  
(NMRI.IL)

J=BR923.S.01480

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PARCEL 1:

THE EAST 18 FEET OF THE WEST 109.52 FEET OF THE SOUTH ½ OF LOT 3 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST ¼ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 10 FEET OF THE NORTH 101 FEET (EXCEPT THE WEST 218.84 FEET THEREOF) OF LOT 3 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST ¼ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS APPURTENANT TO PARCELS I AND II FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 17523383 AND DOCUMENT 21843965, IN COOK COUNTY, ILLINOIS.

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