UNOFFICIAL CO

2001-07-23 09:55:48

Cook County Recorder

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1956300256



The undersigned certifies that it is the present owner of a mortgage made by JOSEPH L. WROS AND NICOLE GAVROS to CROSSLAND MORTGAGE CORP. bearing the date 05/18/99 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 99841347 Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK

SEE EXHIBIT 'A' ATTACHED

known as:740 WEIDNER UNIT 305 pin#03-05-303-023-1022

BUFFALO GROVE, IL €0089

ELSA MCKINNON COMM. #1,101909 Notary Public-Calire.nia LOS ANGELES COUNTY

dated 06/13/01/

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me of 06/13/01 the Vice President by Chris Jones of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005 Elsa McKinnon

My Comm. Exp. April 22, 2005 Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

PARCEL 1: UNIT 740-305 IN CHATHAM PLACE CONDOMINIUM, AS · DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 9 IN CHATHAM SUBDIVISION UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93877052, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P740-16, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 93877052. PARCEL 3. EASEMENT FOR INGRESS AND EGRESS FOR THE BEFEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CHATHAM PLACE CONDOMINIUM MASTER COMMON AREA ASSOCIATION RECORDED AS DOCUMENT NUMBER 93877051. SUJECT TO: CONVENANTS, CONDITIONS AND RESTRICTIONS OF

RECORD; TERMS OF THE DECLARATION OF CONDOMINIUM AND ALL AMMENDMENTS; PRICATE PUBLIC AND UTILITIES EASEMENTS; ROADS AND HIGHWAYS; PARTY WILL RIGHTS AND AGREEMENTS; LIMITATIONS AND CONDITIONS IMPOSED BY THE CONDOMINIUM PROPERTY ACT; SPECIAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT COMPLETED; UNCONFIRMED SPECIAL TAXES OR ASSESSMENTS, AND GENERAL REAL

ESTATE TAXES FOR THE YEAR 1998.

County Clarks Office

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