RELEASE DEED (ILLIANDO FFICIAL COPY 657016

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

\$415/0145 44 001 Page 1 of 2 2001-07-23 16:38:56

Cook County Recorder

23.50



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK ARGO a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ANNIE MARTIN, UNMARRIED 4536 SOUTH LAWLER AVENUE, CHICAGO, IL 60638

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 6 day of DECMEBER 1999, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 09185704, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 12 IN BLOCK 15 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 4 AND IN THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Real Estate Index

12009362

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-04-418-030

Address(es) of premises: 4536 SOUTH LAWLER AVENUE, CHICAGO, IL 6063

Witness hands and seals, July 11, 2001

Tom Dobrowolski, Vice President

Michael Whitted, Vice President

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County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this July 11, 2001.

Commission Expires

"OFFICIAL SEAL" JANICE DERENGOWSKI Notury Public State of Illinois My Commission Expires 08/07/01

RELEASE DEED By Corporation

Harris Bank Argo

TO

ANNIE MARTIN, UNMARRIE

Address of Property: 4536 SOUTH LAWLER AVENUE, CHICAGO, IL 60638

Mail To:

Mail: recorded document to

ANNIE MARTIN **4536 S. LAWLER** CHICAGO, IL 60638

This instrument was prepared by: Jamie Norris, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

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