

UNOFFICIAL COPY 0010657305

PREPARED BY & MAIL TO:
M.S.C. FINANCIAL, INC.
LAURA A SAMUEL
811 W. EVERGREEN AVE. #304
CHICAGO, IL 60622

6414/0180 07 001 Page 1 of 2
2001-07-23 11:47:48
Cook County Recorder 23.00



7938795/2071392
LOAN NO. 616049867

Handwritten signature/initials

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

FLAVIO R. CASTILLO & GRISELDA SALSEDO, HUSBAND & WIFE

and dated 07/11/2001, to M.S.C. FINANCIAL, INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 504, Chicago, IL 60622 and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of IL described hereinafter as follows:
SEE ATTACHED LEGAL DESCRIPTION

0010657304

PIN NO: 13-12-417-016-0000

ALSO KNOWN AS: 4850 NORTH TALMAN AVENUE, CHICAGO, IL 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

M.S.C. FINANCIAL, INC.

By: *Peter R. Deimel*
Peter R. Deimel, Vice President

STATE OF ILLINOIS
COUNTY OF COOK

On 07/11/2001 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Peter R. Deimel appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Laura A. Samuel

NOTARY PUBLIC



BOX 333-CT1

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Property of Cook County Clerk's Office

OFFICIAL SEAL
LAURA A. SAMUEL
CLERK OF COOK COUNTY
JAN 12 2012

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STREET ADDRESS: 4850 N TALMAN

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-12-417-016-0000

LEGAL DESCRIPTION:

LOT 30 IN THE SHACKFORD'S SUBDIVISION OF THE WEST 52 FEET OF LOT 46, ALL OF LOTS 49, 52 AND 55 OF SHACKFORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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