UNOFFICIAL CORY

6414/0206 07 001 Page 1 of 2001-07-23 12:00:15

Cook County Recorder

23.00

RELEASE DEED

MAIL TO:

Michael N. Shapiro Elizabeth K. Shapiro 8535 Avers Ave. Skokie, IL 60076

210509045777

Know All Men by These Presents. That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Michael N. Shapiro and Elizabeth K. Shapiro, his wife, as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 25th day of June, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99624032, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LOT 5 IN BLOCK 20 IN DEMPSTER CRAWFORD MANOR FILST ADDITION A SUBDIVISION OF THAT PART LYING WEST OF CENTER OF EAST PRAIRIE ROAD AND SOUTH OF 1 INE 17.50 CHAINS NORTH OF EAST AND WEST 1/4 SECTION LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 10-23-120-008-0000

THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200/19 ChrCAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 8535 Avers Avenue, Skokie, IL 60076

Dated this 9th day of July, 2001

(SEAL) N.W. HARRIS & C

BOX 333-CTI

10657331

UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Pamela R. Sierra personally known to me to be an MORTGAGE LOAN OFFICER of the HARRIS TRUST

AND SAVINGS BANK a corporation, and Barbara McDonald personally known to me to be an ASSISTANT

VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER AND ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER AND ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 9th day of July, 2001

Rich Bensen, Notary Public

RICH BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05