

UNOFFICIAL COPY

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6417/0024 20 001 Page 1 of 2
2001-07-23 10:16:27
Cook County Recorder 23.50

Loan No. 6235877

When recorded mail to:

NETCO
415 N LASALLE #402
CHICAGO, IL 60610



chi:197217

RELEASE OF MORTGAGE

Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 31, 1992, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 92-668393, Releases, conveys and quit claims unto HERIBERTO GARCIA, SHENY GARCIA, HIS WIFE AND OMAIYA GARCIA, A SPINSTER. all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

2
AM

LOT 34 IN BLOCK 11 IN PAULING'S PELMONT AVENUE ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-27-119-007

2939 NORTH KOLMAR AVENUE

IN WITNESS WHEREOF, said Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, has caused its name to be hereunto affixed by its duly authorized officer this date, May 8, 2001.

Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United

BY:

Chris White
Vice President

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Property of Cook County Clerk's Office

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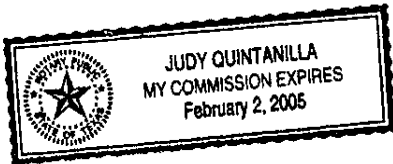
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 8, 2001.



Judy Quintanilla

Notary Public in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090
21-99