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Cook County Recorder

23.50



FULL RELEASE DEED

LOAN NO.: 000722342-3 PIN #: 17-28-331-027

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B.; A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTCAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURI D AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: RON ZHU LEI AND HUI CUI WU

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THE OUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF SEPTEMBER 21, 1998, RECORDED ON SEPTEMPER 28, 1998, THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT # RC 98-866227, PREMISES THERE N DFSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

what

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SFAY TO BE HERETO AFFIXED, ON THIS 27<sup>TH</sup> DAY OF JUNE, 2001.

ATTEST:

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO CHARTER ONE BANY, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST PAUL FEDERAL BANK FOR SAVINGS; A FEDERALDY CHART' RED SAVINGS

ANGEL/LA H. BLAND AUTHORIZED SIGNER

ON THIS DAY OF JUNE 27<sup>TH</sup> 2001, PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY EVEPHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY EVERHART, IN WITNESS WHEREOF I HEREUNTO SET MY HAND AND

OFFICIAL SEAL.

NOTARY PUBLIC

COMMISSION EXPIRES: 9-30-2001

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294

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WM.

LOT 42 IN BLUCK 7 IN DAVID DAVIS' SOUTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

RECORD AND RETURN TO:

Ron Zhu Lei

3018 S. Normal Chicago, IL. 60616

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