

Recording Requested By:
LOAN SERVICING CENTER

When Recorded Return To:

LOAN SERVICING CENTER
3815 South West Temple
Salt Lake City, UT 84115-4412



SATISFACTION



Loan Servicing Center #:0001506989 "SHAH" Lender ID:328/920090716 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that FREMONT INVESTMENT & LOAN BY FAIRBANKS CAPITAL CORP. ITS ATTORNEY IN FACT. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAYANTILAL SHAH AND SMITA SHAH, MARRIED TO EACH OTHER
Original Mortgagee: COREWEST BANC
Dated: 11/27/1998 and Recorded 12/09/1998 as Instrument No. 08118853 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 09-14-205-069
Property Address: 9256 N Washington Ave, Niles, IL, 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Fremont Investment & Loan by Fairbanks
Capital Corp. Its Attorney in Fact.
On June 19, 2001

By:
CHRISTOPHER M. WEST, ASST.
SECRETARY DOCUMENT CONTROL

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B
N
M
BH

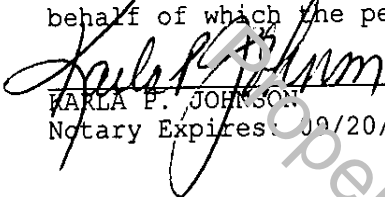
UNOFFICIAL COPY

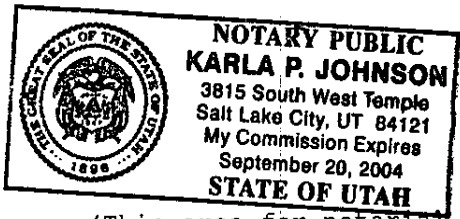
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Page 2 Satisfaction

STATE OF Utah
COUNTY OF Salt Lake

ON June 19, 2001, before me, KARLA P. JOHNSON, a Notary Public in and for the County of Salt Lake County, State of Utah, personally appeared CHRISTOPHER M. WEST, ASST. SECRETARY DOCUMENT CONTROL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


KARLA P. JOHNSON
Notary Expires 09/20/2004



(This area for notarial seal)

Prepared By: Krista Richardson, FCC 3815 S West Temple, Salt Lake City, UT 84115 801-
K_B-20010607-0018 ILCOOK COOK IL BAT: 890153/0115 06 39 KXILSOM1

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ATG MORTGAGEE FORM
Schedule A - Continued

Policy No.: 50154719

4. Legal Description:

PARCEL ONE: THE SOUTH TWENTY-SIX (26) FEET OF THE NORTH EIGHTY AND TEN ONE-HUNDREDTHS (80.10) FEET OF THAT PART OF LOT FORTY-EIGHT (48) (EXCEPT) THAT WEST SEVEN (7) FEET THEREOF, AS MEASURED ALONG NORTH LINE AND SOUTH LINE OF LOT FORTY-EIGHT (48) LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE WEST LINE OF LOT FORTY-SEVEN (47), WHICH POINT IS SIXTY (67) FEET SOUTH OF THE NORTHWEST CORNER OF LOT FORTY-SEVEN (47), TO A POINT ON THE EAST LINE OF LOT FORTY-EIGHT (48), WHICH POINT IS SEVENTY TWO AND NINETY-THREE ONE-HUNDREDTHS (72.93) FEET SOUTH OF THE NORTH EAST CORNER OF LOT FORTY EIGHT(48).

PARCEL TWO: THE EAST NINE (9) FEET OF THE WEST TWENTY-EIGHT (28) FEET (THE NINE (9) FEET AND TWENTY-EIGHT (28) FEET MEASURED ALONG NORTH LINE AND SOUTH LINE OF TRACT) OF THE SOUTH TWENTY (20) FEET (AS MEASURED ALONG WEST LINE OF LOT FORTY-SEVEN (47) AND EAST LINE OF LOT FORTY EIGHT (48) ALL IN GOLF-MILL SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST HALF (1\2) OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 4, 1960, AS DOCUMENT NUMBER 1935472.

PERMANENT INDEX NUMBER: 09-14-205-069

Member No.
2364OMC
10148465

SIGNATURE OF ATTORNEY

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