250 12.031

UNOFFICIAL COPM57839

WHEREAS, by Mortgage dated the 15 day of November 1991 and recorded in COOK County, **ILLINOIS**, of record under DOC.# 92139741, JOHN C. ROBINSON MATTIE S. ROBINSON, HUSBAND AND WIFE mortgaged the real estate described therein: for the purpose of securing the payment of 44,550.00, an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association FKA Leader Federal Mortgage Inc., as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned convenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the law introduction to the law introduction.

PERMANENT_TAX #15-15-232 017-VOL-165-

LOT: #LOT 1 EXCEPT THE S 63.7 FT THEREOF AND EXCEPT STREET IN SEMINARY ADDITION TO MAYWOOD BEING A SUBD OF PART OF THE NE 1/4 OF SECTION 15 T 39 N R 12 E OF THE 3RD P.M. IN COOK COUNTY ILLINOIS

EXECUTED this 21 Day of June, 2001

Union Planters Bank N.A. F/K/A Lea le Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association FKA Leader Federal Mortgage Inc.

Naomi G. Craven – Asst. Vice President

STATE OF TENNESSEE COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Naomi G. Craven, with whom I am persocally acquainted, and who, upon oath, acknowledged her/himself to be the Asst. Vice President of Union Planters Bank N. a. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association FKA Leader Federal Mortgage inc. the within named bargainer, and that she/he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 21 day of June, 2001.

Peggy L. Jahnson NOTARY PUBLIC

My commission expires 12/29/01 Loan Number: 0007126014

Property Address: 1600 SOUTH 9TH AVE Prepared by: Union Planters BANK, N.A.

7130 Goodlett Farms Parkway, AX2 Sandra Wicks

Cordova, TN 38018 901-580-2126

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

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