Keren

UNOFFICIAL COPY 0010657970

01-8583D

6422/0045 11 001 Page 1 of 2 2801-07-23 13:24:53 Cook County Recorder 23.00



IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

WASHINGTON MUTUAL HOME LOANS, INC., SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.	) No. 01 (11 11712
PLAINTIFF,	
-vs-	
WALTER A. GUSTAVE, JR. A/K/A WALTER A. GUSTAV, JR.;	
UNKNOWN OWNERS AND NON-RECORD CLAIMANTS	
DEFENDANTS,	

## NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Cours on \_\_\_\_\_\_\_, 20\_\_\_\_\_, for Foreclosure and is now pending in said (Court of the court of the

## AND FURTHER SAYETH:

1. Names of Title Holders of Record:

WALTER A. GUSTAV, JR.

BOX Zty 2. The following Mortgage is sought to be foreclosed:
Mortgage dated May 18, 1998 made by WALTER A. GUSTAVE, JR. to MCA
MORTGAGE CORPORATION and recorded June 4, 1998 COOK COUNTY
RECORDER'S OFFICE as document number 98469172 having a legal
description and common address as follows:

LOT 153 IN J.E. MERRION'S COUNTRY CLUB HILLS FIRST ADDITION, A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (EXCEPT THE EAST 50 FEET OF THE SOUTH 165 FEET THEREOF) AND THE EAST HALF OF THE SOUTHWEST QUARTER (EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT 262 FEET OF THE SOUTH OF THE 450 FEET THEREOF OF SECTION 34, TOW'SHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1956 AS DOCUMENT NO. 16709687, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 18230 ANTHONY AVENUE, COUNTRY CLUB HILLS, 60478.

Permanent Index No.: 28-34-311-013

SIGNATURE:

Attorney of Record

County Clark's Office

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX Attorney No: 91140

Box #254