



KNOW ALL MEN BY THESE PRESENTS THAT FLEET NATIONAL BANK, FOR AND IN CONSIDERATION OF ONE DOLLAR (\$1.00), AND FOR OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF CONFESSED, DO HEREBY REMISE, CONVEY, RELEASE & QUIT CLAIM UNTO:

C RAYMOND BURLASON, PAUL WILLIAM THOMPSON ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND, WHATSOEVER THEY MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE DEED, DATED 05-DEC-00, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS DOCUMENT NO. 00960035 PIN#/TAX ID# 17-04-207-086-1054, WHICH WAS RECORDED ON 06-DEC-00 TO THE PREMISES THEREIN DESCRIBED, AS FOLLOWS, TO WIT:  
LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

MORE COMMONLY KNOWN AS: 1460 SANDBURG TER N AP 303  
CHICAGO, IL 60610-5550

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THERE UNTO BELONGING OR APPERTAINING, SUBJECT TO RESTRICTIONS OF RECORD AND ACCRUED BUT UNPAID AD VALOREM REAL ESTATE TAXES. ALL THE NOTES SECURED BY SAID INSTRUMENT HAVE BEEN PAID, CANCELED AND SURRENDERED.

ATTEST:

MICHAEL C. BRUNO  
BANKING OFFICER

FLEET NATIONAL BANK

BY CLARENCE F. EDWARDS  
BANKING OFFICER

STATE OF NEW YORK

COUNTY OF ONEIDA

WITNESS MY HAND AND SEAL THIS June 8, 2001. I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE AND COUNTY AFORESAID, DO HEREBY CERTIFY THAT CLARENCE E. EDWARDS AND MICHAEL C. BRUNO, PERSONALLY KNOWN TO ME APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY HAD SIGNED SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES SET FORTH, INCLUDING THE RELEASE AND WAIVER OF RIGHT OF HOMESTEAD. GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS June 8, 2001.

DEBRA PASCH  
Notary Public in the State of New York  
Appointed in Oneida County  
My Commission Expires 8/2/2001

DEBRA PASCH, NOTARY PUBLIC  
MY COMMISSION EXPIRES:

RECORD AND RETURN TO:  
FLEET SERVICES CORP  
315 COURT STREET  
UTICA, NY 13502



PREPARED BY: FLEET NATIONAL BANK  
DEBRA PASCH  
PO BOX 3092  
UTICA NY 13504-3092

REFERENCE: 40-04JUN01 DP6262  
BPDLS:185

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Property of Cook County Clerk's Office

Customer Name: C R BURLASON  
Application #: 994003051749440  
Order #: 2155173

Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS. AS FOUND IN DEED DOC # 92854550, ID# 17-04-207-086-1054, BEING KNOWN AND DESIGNATED AS UNIT NO. 303A IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 2 AS DELINEATED ON A SURVEY ON A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONCKO'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25032909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

BY FEE SIMPLE DEED FROM PATTI M. MCLEERY, SINGLE AS SET FORTH IN DOC # 92854550 DATED 08/25/1992 AND RECORDED 11/16/1992, COOK COUNTY RECORDS, STATE OF ILLINOIS.

00960035

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