UNOFFICIAL C 0010658076

(42) 0001 10 001 Page 1 of 3
2001-07-23 10:07:45

Cook County Recorder

25.50

THE **FOR** PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED WAS TRUST **OF** FILED.

0010658076

Loan No. 00000000/1613071640

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Daniel V Dougherty, Tracy M Dougherty, Hu band & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatso wer they may have acquired in, through or by a certain Mortgage, bearing the date of April 25, 2000, and recorded on April 27, 2000, in Volume/Book 2952 Page 237 Document 00295683 in the Recorder's Office of Cook County, or the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID # 17 04 201 056

SEE ATTACHMENT

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1532 N NORTH PARK, CHICAGO, IL, 60610-0000

Witness my hand and seal June, 25, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Courtney Gullette Vice President

BATCH \_L\_ of \_\_\_\_\_



IL00.DOC

## **UNOFFICIAL COPY**

Property of Coof County Clerk's Office

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 25, 2001

Notary Public

Lifetime Commission

Loan No: 000000001613071640

County of: Cook Coot County Clart's Office Investor No: ZZZ



Prepared by: Donishia Knight Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981



## UNOFFICIAL COPY

Property or Coot County Clert's Office

## UNOFFICIAL COPY 58076 Page 1

LOT 89 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK L.L.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVEHAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND:

T'2 PAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 66, 87 AND 90 IN W.B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICA 10 AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/7 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 That's, 8 IN THE SUBDIVISION OFLOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16 O FEET OF LOTS 17, 20, 21, 24 AND 25 IN U.B. OGDEN'S SUBDIVISION CF LOTS 138, 439 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AL HE.