

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Cook County Recorder	23.50
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ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David Stromberg And Charlene Stromberg, Husband And Wife, its his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 3, 1999, and recorded on November 10, 1999, in Volume/Book 8962 Page 0068 Document 09061549 in the Recorder's Office of Cook County, on the premises herein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN #29223080350000 LOT 2 (EXCEPT THE NORTH 20 FEET THEREOF) IN SOUTH PARK VISTA A SUBDIVISION OF LOT 5 IN K. DALENBERG'S SUBDIVISION OF SECTION 22 AND SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN PER PLAT RECORDED MAY 20, 1955 AS DOCUMENT 16243614

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 16948 SOUTH PARK AVENUE, SOUTH HOLLAND, IL, 60473-0000

Witness my hand and seal June, 22, 2001.

CHASE MORTGAGE COMPANY


Betty S Rice
Vice President



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UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

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I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 22, 2001.



Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Robert A Greenwood
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000000908752480
County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 241673824111