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04/2/0130 88 001 Page 1 of 3  
2001-07-23 12:32:04  
Cook County Recorder 25.50



When Recorded Return to: NC2000NCB  
US Bank Corporate Trust Services  
180 Fifth St. E. SPFTMZ05  
St. Paul, MN 55101

Loan Number: 0000393210

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey, unto the

**Firststar Bank N.A. \***

a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is **2600 N. Mayfair Rd. Milwaukee, WI. 53226**  
a certain Mortgage dated **June 9, 2000**, made and executed by  
**TOMMY L BASKIN AND BERTHA P BASKIN, HIS WIFE AS JOINT TENANTS**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** on the following described  
property situated in **COOK** County, State of Illinois.  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

\* as Trustee under the applicable agreement for New  
Century Home Equity Loan Trust, Series 2000-NCB  
Asset Backed Pass-Through Certificates

Parcel ID #: **20-30-107-002**  
Property Address: **2021 W. 71 STREET**, **CHICAGO, ILLINOIS 60636**  
such Mortgage having been given to secure payment of **Seventy Thousand, Four Hundred and No/100 -----**  
-----  
(\$ **70,400.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**00446728** ) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on 6/16/00**

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials: SY, P3, 2, mof

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 15, 2000

Witness

Witness

Witness

Seal:

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

(Signature)

Gina Gonzales  
A.V.P./Shipping Manager

State of California  
County of ORANGE  
On June 15, 2000

, before me Magda Solorzano

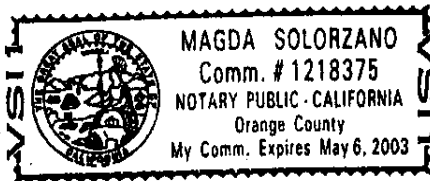
, personally appeared

Gina Gonzales

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Magda Solorzano*



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Property of Cook County Clerk's Office

Basin 393210

LOT 9 IN BLOCK 1 IN HERRON'S SUBDIVISION OF 50 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.