



When Recorded Return to: NC2000NCB
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

Loan Number: 0000390936

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

ble 2509140

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the **Firstar Bank N.A.** *

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is **2600 N. Marfair Rd. Milwaukee, WI. 53226**
a certain Mortgage dated **June 14, 2000**, made and executed by
WALTER MIKOLAJCZYK, AN UNMARRIED MAN (NEVER BEEN MARRIED)

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described
property situated in **COOK** County, State of Illinois.
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

*
as Trustee under the applicable agreement for New
Century Home Equity Loan Trust, Series 2000 NCB
Asset Backed Pass-Through Certificates

Parcel ID #: **16-15-115-032**
Property Address: **4432 WEST JACKSON BOULEVARD**, CHICAGO, ILLINOIS 60624
such Mortgage having been given to secure payment of **One Hundred Forty-Two Thousand, Five Hundred and**
No/100 ----- (\$ **142,500.00**)

(Include the Original Principal Amount)

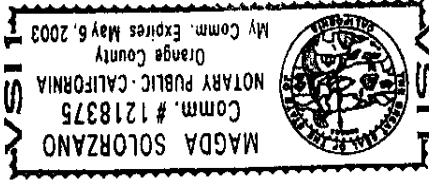
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No.
00457735) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on 6/21/00**



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mmf

UNOFFICIAL COPY



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WMP - 1163B (9605)

WMP - 995(L) (9608)

[Handwritten Signature]

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Gina Gonzales, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

State of California
County of ORANGE
On June 15, 2000

Magda Solorzano, before me

, personally appeared

Seal:

Witness

Witness

Witness

[Handwritten Signatures]

June 15, 2000

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

[Handwritten Signature]
Gina Gonzales
A.M.P. Shipping Manager
(Signature)

Property of Cook County Clerk's Office

Mikolajczyk 39093e

LOT 35 IN BLOCK 8 IN D.S. ILACE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 3/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.