

UNOFFICIAL COPY

0010658445

04/2/014 88 001 Page 1 of 3  
2001-07-23 12:35:19

Cook County Recorder 25.50



0010658445

When Recorded Return to: NC2000NCB  
US Bank Corporate Trust Services  
180 Fifth St. E. SPFTMZ05  
St. Paul, MN 55101

Loan Number: 0000388351

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

### ASSIGNMENT OF MORTGAGE

*BLE 0500356*

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**

does hereby grant, sell, assign, transfer and convey, unto the **Firststar Bank N.A.**\*

a corporation organized and existing under the laws of **2600 N. Mayfair Rd. Milwaukee, WI. 53226** (herein "Assignee"),  
whose address is  
a certain Mortgage dated **May 31, 2000**, made and executed by

**JERRY PAIGE**

as Trustee under the applicable agreement for New  
Century Home Equity Loan Trust, Series 2000-NCB  
Asset Backed Pass-Through Certificates

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described  
property situated in **COOK** County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Parcel ID #: **16-15-209-023**

Property Address: **4201 WEST WILCOX**, **CHICAGO, ILLINOIS 60624**

such Mortgage having been given to secure payment of **Seventy-Two Thousand and No/100** -----  
-----  
(\$ **72,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_  
**00414 225** ) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on 6/7/00**

Illinois Assignment of Mortgage 12/95

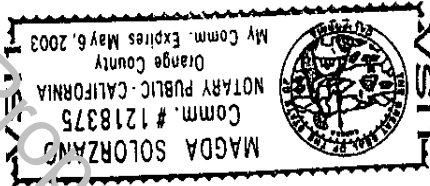
-995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



*Handwritten initials: SY, R3, J, my*

# UNOFFICIAL COPY



Page 2 of 2

VMP-1163B (9605)

VMP-995(1L) (9608)

*[Handwritten signature]*

WITNESS my hand and official seal.

executed the instrument.  
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument  
, personally known to me (or proved to me on

Gina Gonzales

, personally appeared  
before me Magda Solorzano

State of California  
County of ORANGE  
On June 6, 2000

Seal:

Witness

Witness

Witness

Gina Gonzales  
A.M.P. Shipping Manager  
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

June 6, 2000

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Paize 388351

LOTS 1 AND 2 IN BLOCK 3 IN D. S. PLACES SUBDIVISION OF THE EAST 1/2 OF THE EAST  
1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office