UNOFFICIAL C

2001-07-23 12:35:54

Cook County Recorder

25,50



When Recorded Return to: NC2000NCB US Bank Corporate Trust Services 180 Fifth St. E. SPFTMZ05 St. Paul, MN .55101

ON

Loan Number:

0000388117

This form was prepared by: MEW CENTURY MORTGAGE CORPORATION

, address:

18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

D16 3200241

For Value Received, the undersigned holder or a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE. CA 92612

does hereby grant, sell, assign, transfer and convey, one the

Firstar Bank N.A.

a corporation organized and existing under the laws of

(herein "Assignee"),

whose address is

2600 N. Maylair Rd. Milwaukee, Wl. 53226

a certain Mortgage dated May 31, 2000

, made and executed by

MACK SMITH JR AND JOSEPHINE SMITH

AS JOINT TENANTS

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION the following described property situated in COOK County, State of Illinois SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

> as Trustee under the applicable agreement for New Century Home Equity Loan Trust, Series 2000-NOS Asset Backed Pass-Through Certificates

Parcel ID #: 25-06-419-048-0000

Property Address: 1646 WEST 93RD PLACE , CHICAGO,ILLINOIS 60620

such Mortgage having been given to secure payment of One Hundred Thirty-One Thousand, Seven Hundred Fifty and No/100 ---131,750,00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

)

90477400) of the Records of **COOK** State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on Leliator

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials:

UNOFFICIAL COPY

My Comm. Expites May 6, 2003

Orange County MOTARY PUBLIC - CALIFORNIA Comm. # 1218375 MAGDA SOLORZANO (8096) (III) (8608) (3096) -1163B (9605) Page 2 of 2 WITNESS my hand and official seal. executed the instrument. his/her/their signature(s) on the instrument the person(s), or the artiv upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) v/hord name(s) is/are subscribed to the within instrument JUNIL CIENTS , personally known to me (or proved to me on salas Gonzales bersonally appeared, , before me Magda Solorzano O002 ,8 anut aO County of ORANGE State of California Seal: Witness səfisəndə sin Y.V.Y.Pipping Manager (Signature) vitness By: (TongissA) Witness NEW CENTURY MORTGAGE CORPORATION 0002 ,8 anul

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage

^{10 Z 666} 9ÞÞ8290I00

Smith 38817

LOT 43 (EXCEPT THE EAST 3 FEET THEREOF) AND ALL OF LOTS 44 AND 45 IN BLOCK 5 JOHN A. PRESCOTT'S BEVERLY HILLS SUBDIVISION OF BLOCKS 4 AND 5 IN THE SUBDIVI OF THE SOUTH 1/2 OF THAT PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 37 NORTH JUI.

PEAS.

LANA RAI.

OF COOPERATE

OFFICE

OFFICE RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CHICAGO, COLUME AND INDIANA RAILROAD IN COOK COUNTY, ILLINOIS.