

UNOFFICIAL COPY

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6402/0146 88 001 Page 1 of 3  
2001-07-23 12:38:23

Cook County Recorder 25.50



0010658450

When Recorded Return to: NC2000NCB  
US Bank Corporate Trust Services  
180 Fifth St. E. SPFTMZ05  
St. Paul, MN 55101

Loan Number: C000370882

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

### ASSIGNMENT OF MORTGAGE

B/S 26149.85

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**

does hereby grant, sell, assign, transfer and convey, unto the

**Firststar Bank N.A.** \*

a corporation organized and existing under the laws of  
whose address is

**2600 N. Mayfair Rd. Milwaukee, WI. 53226**

(herein "Assignee"),

a certain Mortgage dated **June 22, 2000**

, made and executed by

**MARIA SCURRY AND MARK SCURRY**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described  
property situated in **COOK** County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

\* as Trustee under the applicable agreement for New  
Century Home Equity Loan Trust, Series 2000-NCB  
Asset Backed Pass-Through Certificates

Parcel ID #: **06-21-208-047-0000**

Property Address: **7 ARABIAN COURT, STREAMWOOD, ILLINOIS 60107**

such Mortgage having been given to secure payment of **One Hundred Ninety-Eight Thousand, Eight Hundred  
and No/100 -----** (\$ **198,800.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

**00511616** ) of the

Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on 7-11-2000**

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608)

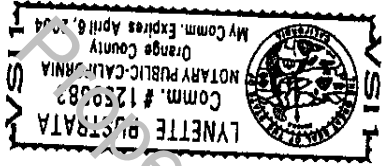
Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials/signature

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Page 2 of 2

WMP-1163B (9605)

WMP-995(L) (9608)

*[Handwritten signature]*  
\_\_\_\_\_  
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Gina Gonzales  
On June 28, 2000  
County of ORANGE  
State of California  
, before me Lynette Rustrata, personally appeared

Seal:

Witness

*[Handwritten signature]*  
\_\_\_\_\_  
Witness  
*[Handwritten signature]*  
\_\_\_\_\_  
Witness

Gina Gonzales  
A.M.P./Shipping Manager  
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

*[Handwritten signature]*

June 28, 2000

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

370882  
\$uumy

Legal Description:

Lot 37 in Block 3 in Little Creek Unit Two, being a resubdivision of Outlots 4 and 5 in Little Creek Unit One, being a subdivision of part of the Northeast Quarter of Section 21, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat of said Unit Two, recorded December 14, 1992 as Document Number 92940467, in Cook County, Illinois.

Commonly known as: 7 Arabian Court, Streamwood, Illinois

PROPERTY OF COOK COUNTY CLERK'S OFFICE