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04/27/01 17:58:00 Page 1 of 3
2001-07-23 12:38:56
Cook County Recorder 25.50



When Recorded Return to: NC2000NCB
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101



Loan Number: 0000370651

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

BC2508943

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, unto the **Firstar Bank N.A.**,

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 2600 N. Mayfair Rd. Milwaukee, WI. 53226

a certain Mortgage dated June 9, 2000, made and executed by
EUGENIA M. LIPSCOMB, AN UNMARRIED WOMAN, 3460 Western Avenue, Park Forest,
Illinois 60466

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION on the following described
property situated in COOK County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. Original Beneficiary:
New Century Mortgage Corporation, A California Corporation.

as Trustee under the applicable agreement for New
Century Home Equity Loan Trust, Series 2000-NC5
Asset Backed Pass-Through Certificates

Parcel ID#: 31-36-200-025-1140

Property Address: 3460 WESTERN AVENUE, PARK FOREST, ILLINOIS 60466

such Mortgage having been given to secure payment of Thirty-Six Thousand and No/100
(\$ 36,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
00446709) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage. Recording Date: June 16, 2000

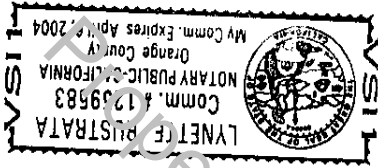
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



54
23
[Signature]

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VMP - 1163B (9605)

VMP - 995(IL) (9608)

[Signature]
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

gina gonzales
On June 15, 2000
State of California
County of ORANGE
, before me Lynette Rustrata, personally appeared

Orange County Clerk's Office

Seal:

Witness

Witness

Witness

[Signature]

[Signature]

[Signature]

A.V.P./Shipping Manager
gina gonzales
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 15, 2000

370651

Karman

UNIT 21-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF GLEN ARBOR IN PARK FOREST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22234903, IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office