UNOFFICIAL COPUS 58452

2001-07-23 12:43:44

Cook County Recorder

23.50



When Recorded Return to: NC2000NCA US Bank Corporate Trust Services 180 Fifth St. E. SPFTMZ05 St. Paul, MN 55101

INi.

Loan Number:

0000340653

This form was prepared by. MEW CENTURY MORTGAGE CORPORATION

, address:

tel. no.: 1(800)967-7623

18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 does hereby grant, sell, assign, transfer and convey, into the Firstar Bank N.A.

a corporation organized and existing under the laws of whose address is 2600 N. Mayfair Rd. Milwaukee, W'. 50228

(herein "Assignee"),

a certain Mortgage dated November 30, 1999

, made and executed by

WILLIE ON SAND WIFE IN JOINT TENANCY

to and in favor of FIRST ALLIANCE MORTGAGE COMPANY

upon the following described

-property situated in COOK

County, State of Illionis:

LOT 17 INTHE SUBDIVISION OF BLOCK 2 IN F. GAYLORD'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANG2 14, EASTOF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

As Trustee under the applicable agreement for New Century Home Equity Loan Trust, Series 2000-NCI Asset Backed Pass-Through Certificates

Parcel ID #: 20-08-417-039-0000

Property Address: 5340 S. CARPENTER STREET , CHICAGO, ILLINOIS 60609

such Mortgage having been given to secure payment of Forty-Eight Thousand, Five Hundred Ninety and

No/100 -----

(\$ 48.590.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

)

State of Illinois together with the note(s) and obligations therein described and

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on (\cdot\{\cdot\}.1000)

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Initials:







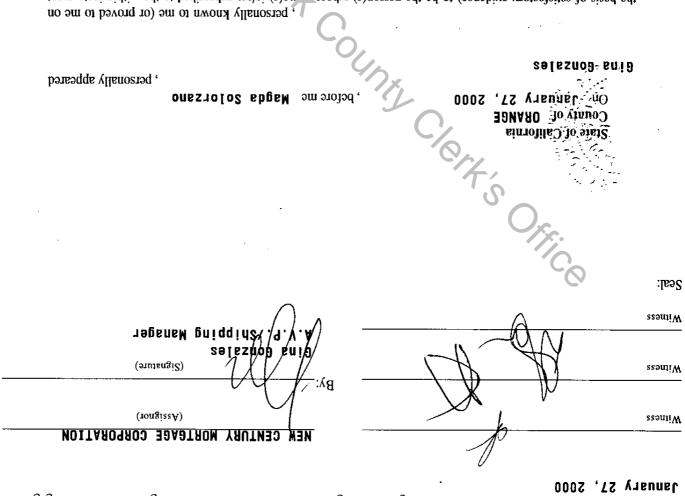
UNOFFICIAL COPPOSS452 Page 2 of 2

My Comm. Expires May 6, 2003 VinuoD agnsiO NOTARY PUBLIC - CALIFORNIA Comm. # 1218375 ONASROJOS ADDAM

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his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in his/nar/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose numbers is/are subscribed to the within instrument

(9096) **82911-**



, before me Magda Solorzano

Sounty of ORANGE

seleznob- enib

executed the instrument.

(8096) (II) (8608)

, personally appeared

personally known to me (or proved to me on

Ono , 72 ชาธนุกธุษ 📆 🗘

WITNESS my hand and official seal.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage