

UNOFFICIAL COPY

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2001-07-23 12:43:44

Cook County Recorder 23.50



When Recorded Return to: NC2000NCA  
US Bank Corporate Trust Services  
180 Fifth St. E. SPFTMZ05  
St. Paul, MN 55101



Loan Number: 0000340653

This form was prepared by **NEW CENTURY MORTGAGE CORPORATION**, address: **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

### ASSIGNMENT OF MORTGAGE

*1315 7337269*

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612** does hereby grant, sell, assign, transfer and convey, unto the **Firststar Bank N.A.**, \*

a corporation organized and existing under the laws of **WI**, whose address is **2600 N. Mayfair Rd. Milwaukee, WI 53226** (herein "Assignee"), a certain Mortgage dated **November 30, 1999**, made and executed by **WILLIE W. WHEELERS AND ESTELLA N. WHEELER, HUSBAND AND WIFE IN JOINT TENANCY**

to and in favor of **FIRST ALLIANCE MORTGAGE COMPANY** upon the following described property situated in **COOK** County, State of Illinois: **LOT 17 IN THE SUBDIVISION OF BLOCK 2 IN F. GAYLORD'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

\* as Trustee under the applicable agreement for New Century Home Equity Loan Trust, Series 2000-NCI Asset Backed Pass-Through Certificates

Parcel ID #: **20-08-417-039-0000**  
Property Address: **5340 S. CARPENTER STREET, CHICAGO, ILLINOIS 60609**  
such Mortgage having been given to secure payment of **Forty-Eight Thousand, Five Hundred Ninety and No/100** (\$ **48,590.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **00039119**, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. **Said Mortgage having been recorded on 1-18-2000**

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291

**SNITCH**  
**LO 14**



*SH*  
*1/18/00*



Property of Orange County Clerk's Office

Page 2 of 2

WMP -1163B (9605)

WMP -995(L) (9608)

*[Handwritten signature]*

WITNESS my hand and official seal.

executed the instrument his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and personally known to me (or proved to me on

On January 27, 2000 before me Magda Solorzano, personally appeared

State of California  
County of ORANGE  
Gina-gonzales

Seal:

Witness

Witness

Witness

*[Handwritten signatures of witnesses]*

Gina Gonzales  
A.V.P./Shipping Manager

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 27, 2000