

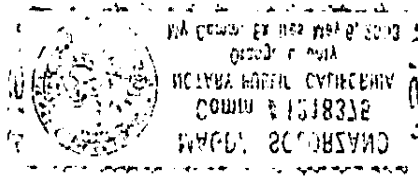


0010658457

When Recorded Return to: NC2000NCA
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

N

Loan Number: 0000352005



This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

BC2345112

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the **Firstar Bank N.A., ***

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is **2600 N. Mayfair Rd. Milwaukee, WI. 53228**
a certain Mortgage dated **February 10, 2000**, made and executed by
TIMOTHY RIPPE AND MARLENE REEL, AS JOINT TENANTS, **201 West 27th Place,**
S Chicago Heights, Illinois 60411

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

* as Trustee under the applicable agreement for
New Century Home Equity Loan Trust, Series 2000-
NCI Asset Backed Pass-Through Certificates

Parcel ID #: **32-29-408-051**
Property Address: **201 WEST 27TH PLACE**, **S CHICAGO HEIGHTS, ILLINOIS 60411**
such Mortgage having been given to secure payment of **Ninety-Six Thousand and No/100** -----
----- (\$ **96,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No.
00426702) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on 6-12-2000.**

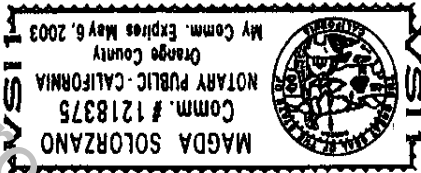
Original Beneficiary: New Century Mortgage Corporation, A California Corporation.
Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



54
8/23
[Signature]

UNOFFICIAL COPY



Page 2 of 2

VMP® -1163B (9605)

VMP® -995(1L) (9608)

[Handwritten signature]

WITNESS my hand and official seal.

executed the instrument. his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument personally known to me (or proved to me on

gina gonzales, personally appeared before me Magda Solorzano

State of California
County of ORANGE
On February 16, 2000

gina gonzales

By: *[Signature]*
A.V.P./Shipping Manager
(Signature)
NEW CENTURY MORTGAGE CORPORATION
(Assignor)

Witness *[Signature]*
Witness *[Signature]*
Seal:

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 16, 2000

352005
Rippe

LOT 9 (EXCEPT THE EAST 20 FEET THEREOF) AND ALL OF LOT 8 TOGETHER WITH THE SOUTH HALF OF THE EAST AND WEST VACATED ALLEY LYING NORTH OF AND ADJOINING THE AFORESAID LOTS AND THE EAST 1/2 OF THE NORTH AND SOUTH VACATED ALLEY LYING WEST OF AND ADJOINING LOT 8 IN BLOCK 4 IN FOREST VIEW MANOR, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office