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0010658458

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2001-07-23 12:47:21

Cook County Recorder 25.50



0010658458

When Recorded Return to: NC2000NCA  
US Bank Corporate Trust Services  
180 Fifth St. E. SPFTMZ05  
St. Paul, MN 55101

Loan Number: 0000351545

B/C: 2350383

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey, unto the **Firststar Bank N.A. \***

a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is **2600 N. Mayfair Rd. Milwaukee, WI 53226**  
a certain Mortgage dated **February 15, 2000**, made and executed by  
**CLARENCE C CLARK, AN UNMARRIED MAN** **AS SOLE AND SEPARATE PROPERTY**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described  
property situated in **COOK** County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

*Original Beneficiary: New Century Mortgage Corporation,  
A California Corporation*

**\* as Trustee under the applicable agreement for  
New Century Home Equity Loan Trust, Series 2000-  
NCI Asset Backed Pass-Through Certificates**

Parcel ID #: **13-22-421-004**

Property Address: **4149 WEST ROSCOE STREET, CHICAGO, ILLINOIS 60641**

such Mortgage having been given to secure payment of **One Hundred Thirty-Six Thousand, Eight Hundred  
and No/100 -----** (\$ **136,800.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No.  
**00137068**) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage. *Recorded on: 2-24-2000*

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95

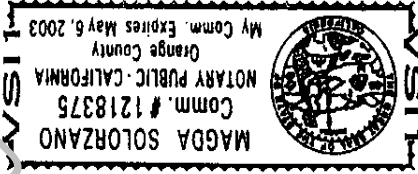
VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



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IMP-1163B (9605)

IMP-995(L) (9608)

*Magda Solorzano*

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

State of California  
County of ORANGE  
On February 25, 2000  
before me Magda Solorzano  
Leslie Rodriguez  
, personally appeared

Seal:

Witness

Witness

Witness

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 25, 2000

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

(Signature)

Leslie Rodriguez  
V.P./Corporate Credit Manager

L#: 351545  
Clark

The land referred to in this Policy is described as follows:

LOT 4 IN BLOCK 2 IN BOLDENWECK AND MADSEN'S SUBDIVISION OF LOTS 4 AND 5 IN COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

CKA: 4149 W. ROSCOE, CHICAGO, IL 60641  
PIN: 13-22-421-004

Property of Cook County Clerk's Office