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04/2/0150 88 001 Page 1 of 3
2001-07-23 12:48:29
Cook County Recorder 25.50



When Recorded Return to: NC2000NCA
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05 IN
St. Paul, MN 55101

Loan Number: 0000345090

B/C 2380194

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the Firststar Bank N.A., *

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 2600 N. Mayfair Rd. Milwaukee, WI. 53228
a certain Mortgage dated March 15, 2000, made and executed by
ELIZABETH ANN LOTT, A WIDOW

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

* as Trustee under the applicable agreement for
New Century Home Equity Loan Trust Series 2000-
NCI Asset Backed Pass-Through Certificates

Parcel ID #: 29-10-223-032/033
Property Address: 14844 SOUTH LANGLEY, DOLTON, ILLINOIS 60419
such Mortgage having been given to secure payment of Fifty-Eight Thousand, Five Hundred and No/100 ---
(\$ 58,500.00)

R-01 3-27-00. (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
00211588-) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

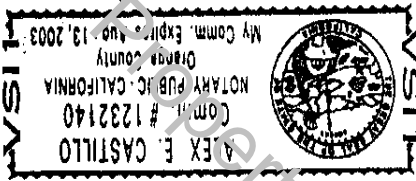
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



SV
23
MAY

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WMP-1163B (9605)

WMP-995(L) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Gina Gonzales
On March 23, 2000
County of ORANGE
State of California
, before me Alex E. Castillo
, personally appeared

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
March 23, 2000

Witness
Witness
Witness

By: _____
Gina Gonzales
A.V.P./Shipping Manager
(Signature)

NEW CENTURY MORTGAGE CORPORATION
(Assignor)

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LEGAL DESCRIPTION:

loff

LOT 15 AND 16 IN BLOCK 3 IN CALUMET SIBLEY CENTER FIRST ADDITION,
BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION
10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 29-10-223-032
29-10-223-033

Property of Cook County Clerk's Office