

UNOFFICIAL COPY 0010658461

5402/0157 88 001 Page 1 of 3
2001-07-23 12:49:02
Cook County Recorder 25.50



0010658461

When Recorded Return to: NC2000NCA
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

REC'D
CLERK'S OFFICE
NA
2001-07-23
10:00 AM

Loan Number: 0000344074

blc 2336058

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the **Firstar Bank N.A.** *

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is **2600 N. Mayfair Rd. Milwaukee, WI 53226**
a certain Mortgage dated **January 18, 2000**, made and executed by
ROMULO M CORPUZ, AN UNMARRIED MAN

to and in favor of **PWF CORPORATION, A CALIFORNIA CORPORATION** upon the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

* as Trustee under the applicable agreement for
New Century Home Equity Loan Trust, Series 2000-
NCI Asset Backed Pass-Through Certificates

Parcel ID #: **19-14-202-046**
Property Address: **3413 W 55TH STREET, CHICAGO, ILLINOIS 60632**
such Mortgage having been given to secure payment of **Eighty-One Thousand and No/100** -----
----- (\$ **81,000.00**)

R-m 2-3-00 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
00089435) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

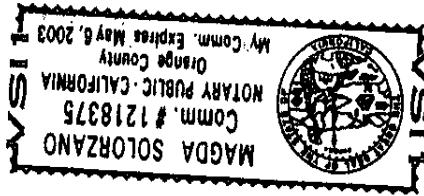
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



*SY
2
mm*

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Property of Orange County Clerk's Office

WMP-995(1L) (9608)

WMP-1163B (9605)

Page 2 of 2

Magda Solorzano

WITNESS my hand and official seal.

executed the instrument. his/her/their signature(s) on the instrument the person(s), or the entry upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument (or proved to me on personally known to me (or

State of California
County of ORANGE
On February 2, 2000
before me Magda Solorzano
Gina Gonzales, personally appeared

Seal:

Witness

Witness

Witness

Gina Gonzales
A.P./Shipping Manager
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

February 2, 2000

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

LEGAL DESCRIPTION.

LOT 6 AND THE EAST 6 FEET OF LOT 7 IN BLOCK 1 IN NASH'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office