



When Recorded Return to: NC2000NCA
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

Loan Number: 0000340749

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

BLS 2332271

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the Firststar Bank N.A., *

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 2600 N. Mayfair Rd. Milwaukee, WI 53228
a certain Mortgage dated January 24, 2000, made and executed by
ROSECLEER HARDEN, AN UNMARRIED WOMAN AND JOSEPH HARDEN, A MARRIED MAN

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

* as Trustee under the applicable agreement for
New Century Home Equity Loan Trust, Series 2000-
NCI Asset Backed Pass-Through Certificates

Parcel ID #: 25-15-303-027, 028
Property Address: 10732 SOUTH INDIANA AVENUE, CHICAGO, ILLINOIS 60628
such Mortgage having been given to secure payment of Fifty-Seven Thousand, Five Hundred and No/100 ---
(\$ 57,500.00)

(Include the Original Principal Amount)

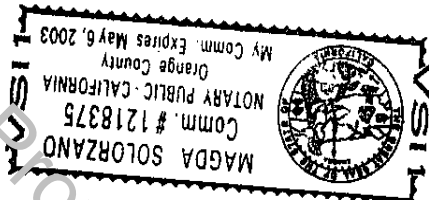
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0010658462) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on 2-16-2000



SV
E
J

UNOFFICIAL COPY



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WMP® -1163B (9605)

WMP® -995(IL) (9608)

[Handwritten signature]

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

gina gonzales
On January 28, 2000
before me Magda Solorzano, personally appeared

State of California
County of ORANGE

Seal:

Witness

Witness

Witness

Gina Gonzales
A.V.P./Shipping Manager
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

January 28, 2000

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Property of Cook County Clerk's Office

340749
Harden

LOT 1 AND THE NORTH 1/2 OF LOT 2 IN BIRKHOFF AND NICHOL'S ADDITION TO PULLMAN IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.