## **UNOFFICIAL CO** 02/01**5**9 88 001 Page 1 of

2001-07-23 12:50:10

Cook County Recorder

25.50



When Recorded Return to: NC2000NCA US Bank Corporate Trust Services 180 Fifth St. E. SPFTMZ05 St. Paul, MN 55101

DN

Loan Number: 0000338133

MEW CENTURY MORTGAGE CORPORATION This form was prepared by: 18400 VON KARMAN, SULTE 1000, IRVINE, CA 92612

, address:

, tel. no.: 1(800)967-7623

SSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 does hereby grant, sell, assign, transfer and convey with the Firstar Bank N.A.

a corporation organized and existing under the laws of whose address is 2600 N. Mayfair Rd. Milwaukee, Wl. 53228 a certain Mortgage dated January 10, 2000 JOHN M DEIGNAN, DIVORCED NOT SINCE REMARRIED

(herein "Assignee"),

, made and executed by

to and in favor of PWF CORPORATION, A CALIFORNIA CORPORATION property situated in COOK County, State of Libraris: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

upon the following described

\* as Trustee under the applicable agreement for New Century Home Equity Loa 1 Trust, Series 2000-NCI Asset Backed Pass-Through Cartificates

Parcel ID #: 0918104010

Property Address: 273 SOUTH WARRINGTON ROAD , DES PLAINES, ILLINOIS 60016

such Mortgage having been given to secure payment of One Hundred Twenty Thousand and No/100 ----

120,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. Records of COOK 00056 33 ) of the

, at page

(or as No.

County.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on 1.24.2000

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

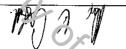
## **UNOFFICIAL COPY**



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(3096) **9:31:** 

(8096) (II) (8096)



WITNESS my hand and official seal.

executed the instrument.

his/her/their signature(s) on the instrument the person(s), or the entity apon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in his/ner/their authorized capacity(ies), and that by OUA. , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose here is satisfactory evidence) to be the person(s) whose here is a satisfactory evidence) to be the person(s) whose here is a satisfactory evidence.

, personally appeared

, before me Alex E. Castillo

saleznoa enia

On January 26, 2000 County, of TORANGE State of California

TagensM gniqqik& (Signature)

(1ongis2A)

NEW CENTURY MORTGAGE CORPORATION

Seal:

Witness

Witness

Witness

January 26, 2000

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage

By:

TER OF LOT 10 IN BLOCK 12 IN BRANIGAR'S CUMBERLAND TERRACE, BEING A SUBDIVISION IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT LR804435 ALL SOM CO IN COOK COUNTY, ILLINOIS.