



25.50

When Recorded Return to: NC2000NCA
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

ON
RECORDED
INDEXED
JUL 23 2001
12:50:43

Loan Number: 0000338036
B/C 2329388

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey unto the **Firststar Bank N.A.** *

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 2600 N. Mayfair Rd. Milwaukee, WI. 53226
a certain Mortgage dated January 5, 2000, made and executed by
HERBERT C FOSTER AND EDITH P FOSTER, HIS WIFE, IN JOINT TENANCY

to and in favor of PWF CORPORATION, A CALIFORNIA CORPORATION upon the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

* as Trustee under the applicable agreement for
New Century Home Equity Loan Trust, Series 2000-
NCI Asset Backed Pass-Through Certificates

Parcel ID #: 10-24-111-022-0000
Property Address: 2301 NATHANIEL PLACE, EVANSTON, ILLINOIS 60202
such Mortgage having been given to secure payment of One Hundred Fifty-One Thousand and No/100 -----
(\$ 151,000.00)

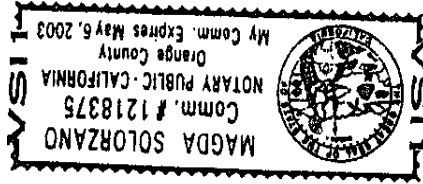
R-001 1-19-00 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
00045187) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on



Handwritten initials and signature

UNOFFICIAL COPY



Page 2 of 2

WMP® -1163B (9605)

WMP® -995(IL) (9608)

[Handwritten signature]

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

gina gonzales
On January 14, 2000
County of ORANGE
State of California
before me Magda Solorzano, personally appeared

Seal:

Witness

Witness

Witness

[Handwritten signature]

[Handwritten signature]

gina gonzales
A.V.P./Shipping Manager

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 14, 2000

L-338036.

Foster

LEGAL DESCRIPTION:

LOT 15 IN BLOCK 1 IN THOMAS P. GREY'S MAIN STREET ADDITION TO EVANSTON, A SUBDIVISION OF THE WEST 1/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office