



When Recorded Return to: NC2000NCA  
US Bank Corporate Trust Services  
180 Fifth St. E. SPFTMZ05  
St. Paul, MN 55101

Loan Number: 0000295226

*B/C 2182182*



This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey unto the Firstar Bank N.A. \*

a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is 2600 N. Mayfair Rd. Milwaukee, WI. 53226  
a certain Mortgage dated September 28, 1999, made and executed by  
SALOMON BERNAL AND EVA BERNAL, AS JOINT TENANTS

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION on the following described  
property situated in COOK County, State of Illinois:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

\* as Trustee under the applicable agreement for  
New Century Home Equity Loan Trust, Series 2000-  
NCI Asset Backed Pass-Through Certificates

Parcel ID #: 13-14-207-023  
Property Address: 3236 WEST EASTWOOD, CHICAGO, ILLINOIS 60625  
such Mortgage having been given to secure payment of One Hundred Thirty-Five Thousand, Five Hundred  
and No/100 ----- (\$ 135,500.00 )

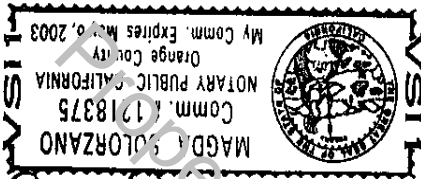
*R-on 10-18-99* (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
*99975852*) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. Said Mortgage having been recorded on



*54  
K  
9/24*

# UNOFFICIAL COPY



Page 2 of 2

WMP -1163B (9605)

WMP -995(L) (9608)

*[Handwritten signature]*

WITNESS my hand and official seal.

executed the instrument. his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in the/in their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument , personally known to me (or proved to me on

gina gonzales  
On October 7, 1999  
County of ORANGE  
State of California  
, before me Magda Solorzano , personally appeared

Orange County Clerk's Office

By: *[Signature]*  
Gina Gonzales  
A.V.P./Shipping Manager  
(Signature)  
(Assignor)  
NEW CENTURY MORTGAGE CORPORATION

Witness *[Signature]*  
Witness *[Signature]*  
Witness *[Signature]*  
Seal:

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 7, 1999

SCHEDULE A  
ALTA Commitment  
File No.: 82123

LEGAL DESCRIPTION

L-295226

Bernal

Lot 12 in Block 12 in the North West Land Association Subdivision of the East half of the Northeast quarter of Section 14, Township 40 North, Range 13, East of the Third Principal Meridian (except the South 665.6 feet thereof and except the right of way and yards of the Northwestern Elevated Railroad), in Cook County, Illinois.

Property of Cook County Clerk's Office