RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE MORTGAGE OR DEED** OF TRUST WAS FILED.

2001-07-23 15:04:39 Cook County Recorder 25.00



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter meationed, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT & CLAIM unto

## DANIEL N. SCHNUDA, MARRIED TO SUZANNE SCHNUDA 1240 S. FALON, PALATINE, IL 60067

(Name and Address)

Heirs, legal representatives and assigns, all the pant, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8 day of JANUARY,2001 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 0010160195, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE EXHIBIT:

Sty Clark's Offic Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 02-28-404-016

Address(es) of premises: 1240 S. FALON, PALATINE-IL 60067

Witness hands and seals, July 3, 2001

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

BOX 333-C

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## LEGAL DESCRIPTION

THAT PART OF BLOCK 45 IN EAST PEREGRINE LAKE ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED JUNE 24, 1998, AS DOCUMENT NO. 98540601 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID BLOCK 45; THENCE SOUTH 58 DEGREES, 47 MINUTES, 09 SECONDS WEST. A DISTANCE OF 85.65 FEET; THENCE SOUTH 31 DEGREES, 12 MINUTES, 51 SECONDS EAST, A DISTANCE OF 132.08 FEET TO A POINT AT THE INTERSECTION WITH THE NORTH LINE OF SOUTH FALCON DRIVE; THENCE EASTERIT ALONG THE NORTH LINE OF SOUTH FALCON DRIVE, SAID LINE BEING CURVED LINE CONCAVE TO THE SOUTH HAVING A RADIUS OF 165 FEET AN ARC LENGTH OF 18.75 FET; THENCE NORTH 19 DEGREES, 24 MINUTES, 35 SECONDS Ox Coot County Clark's Orrica WEST, A DISTANCE OF 55.86 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this July 3, 2001.

Commission Expires

OFFICIAL SEAL"

RELEASE DEED By Corporation Harris Trust and Saviogs Bank

TO DANIEL N. SCHNUDA, MARRIED TO SUZANNE SCHNUDA

Address of Property: 1240 S. FALON, PALATINE, IL 60067

Mail To:

Mail: recorded document to:

DANIEL SCHNUDA 1240 S. FALCON DRIVE PALATINE, IL 60067

CHICAGO TITLE AND TRUST COMPANY

1700 S. ELMHURST ROAD MT. PROSPECT, IL 60056

This instrument was prepared by: Jamie Norris, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037