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0010658592

6402/0188 88 001 Page 1 of 3
2001-07-23 14:40:05
Cook County Recorder 25.50

When Recorded Return to: NC2000NCA
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101



0010658592

Loan Number: 0000364079

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

6C2380829

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the **Firstar Bank N.A., ***

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is
a certain Mortgage dated **March 17, 2000**, made and executed by
LEROY HARPER AND CLARA HARPER, AS JOINT TENANTS, **2720 West Seipp Street,**
Chicago, Illinois 60652

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. Original Beneficiary:
New Century Mortgage Corporation, A California Corporation.
* as Trustee under the applicable agreement for
New Century Home Equity Loan Trust, Series 2000-
NCI Asset Backed Pass-Through Certificates
2600 N. Mayfair Rd. Milwaukee WI. 53226

Parcel ID #: **19-36-414-024**

Property Address: **2720 WEST SEIPP STREET**, CHICAGO, ILLINOIS 60652

such Mortgage having been given to secure payment of **One Hundred Thirty-Eight Thousand, Eight Hundred**
and No/100 ----- (\$ **138,800.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
00225425) of the Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on 3/31/2000.**

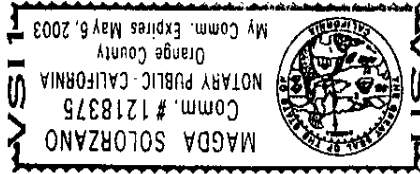
Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



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WMP - 1163B (9605)

WMP - 995(IL) (9608)

Magda Solorzano

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

State of California
County of ORANGE
On March 28, 2000
before me, Magda Solorzano, personally appeared

Gina Gonzales

Seal:

Witness

Witness

Witness

Gina Gonzales
A.P./Shipping Manager
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 28, 2000

Legal Description

364079
Harper

LOT 52 IN GALLAGHER AND HENRY'S HERITAGE HILL, BEING A
SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE
SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office