

When Recorded Return to: NC2000NCA
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05 N
St. Paul, MN 55101



Loan Number: 0000363418

BIC 2380766

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, unto the **Firstar Bank N.A., ***

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is **2600 N. Mayfair Rd. Milwaukee, WI. 53226**,
a certain Mortgage dated **March 16, 2000**, made and executed by
MARIA E. ESCAMILLA, AN UNMARRIED WOMAN AS SOLE AND SEPARATE PROPERTY

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described
property situated in **COOK** County, State of Illinois
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

* as Trustee under the applicable agreement for
New Century Home Equity Loan Trust, Series 2000-
NCI Asset Backed Pass-Through Certificates

Parcel ID #: **13-33-230-011-0000**
Property Address: **2035 NORTH LACROSSE AVENUE, CHICAGO, ILLINOIS 60639**
such Mortgage having been given to secure payment of **Sixty-Five Thousand and No/100** -----
----- (\$ **65,000.00**)

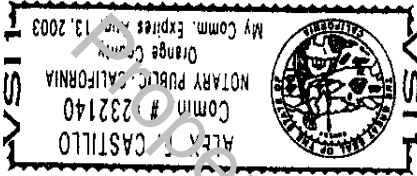
R-07 4-19-00. (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
00271308) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**



Handwritten initials/signature

UNOFFICIAL COPY



Page 2 of 2

MP-1163B (9605)

MP-995(L) (9609)

WITNESS my hand and official seal.

executed the instrument. his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument personally known to me (or proved to me on

Gina Gonzales

, personally appeared

, before me Alex E. Castillo

State of California
County of ORANGE
On March 24, 2000

Seal:

Witness

Witness

Witness

Gina Gonzales
A.M.P. Shipping Manager
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

March 24, 2000

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

L-363418
Escamilla

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 20 IN BLOCK 1 IN MCAULEY AND ELLIOTT'S RUTHERFORD SUBDIVISION BEING A SUBDIVISION OF LOT 3 OF COUNTY CLERK'S DIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office