



When Recorded Return to: NC2000NCA
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

IN

Loan Number: 0000362888

B.C. 2380115

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the **Firstar Bank N.A.**, *

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is **2600 N. Mayfair Rd. Milwaukee, WI 53228**
a certain Mortgage dated **March 17, 2000**, made and executed by
ALFRED J. CARTER AND MARIE L. CARTER, HIS WIFE, AS JOINT TENANTS

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

* as Trustee under the applicable agreement for
New Century Home Equity Loan Trust, Series 2000-
NCI Asset Backed Pass-Through Certificates

Parcel ID #: **14-17-120-003**
Property Address: **1459 WEST SUNNYSIDE, CHICAGO, ILLINOIS 60640**
such Mortgage having been given to secure payment of **Eighty-Five Thousand and No/100** -----

(\$ **85,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
00243939) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage. **Recorded on: 4-7-2000**

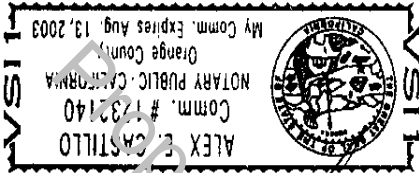
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



54
P3
mmf

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Page 2 of 2

VMP -1163B (9605)

VMP -995(IL) (9608)

Alex E. Castillo

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

gina gonzales
On March 24, 2000
State of California
County of ORANGE
before me Alex E. Castillo,
personally appeared

Seal: _____
Witness _____
Witness _____
Witness _____
By: *Gina Gonzalez*
Gina Gonzalez
A.V.P./Shipping Manager
(Signature)

(Assignor)
NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
March 24, 2000

Property of Cook County Clerk's Office

L# 36288.8
Carter

LEGAL DESCRIPTION:

LOT 3 IN THE SUBDIVISION OF LOTS 23 AND 24 IN BLOCK 23, IN
RAVENSWOOD, BEING IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.