



When Recorded Return to: NC2000NCA
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

ON

Loan Number: 0000362629

36: 238 0658596

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the **Firststar Bank N.A.***

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is **2600 N. Mayfair Rd. Milwaukee, WI. 53226**
a certain Mortgage dated **March 8, 2000**, made and executed by
ESTER C. BURROUGHS, AND ALBERT D. BURROUGHS, HUSBAND AND WIFE AS JOINT TENANTS

to and in favor of **HARTFORD FINANCIAL SERVICES, INC., A ILLINOIS CORPORATION** on the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

* as Trustee under the applicable agreement for
New Century Home Equity Loan Trust, Series 2000-
NCI Asset Backed Pass-Through Certificates

Parcel ID #: **10-13-108-036-8037**
Property Address: **2111 EMERSON STREET, EVANSTON, ILLINOIS 60201**
such Mortgage having been given to secure payment of **One Hundred Forty-Seven Thousand and No/100 -----**

(\$ **147,000.00**)

(Include the Original Principal Amount)

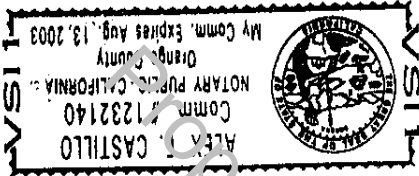
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
0018256 |) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage. *Recorded on 3-15-2000*

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**



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Page 2 of 2

WMP-1163B (9605)

WMP-995(L) (9608)

WITNESS my hand and official seal.

executed the instrument. his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and proved to me on (or personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument

Gina Gonzales

, personally appeared

, before me Alex E. Castillo

State of California
County of ORANGE
On March 21, 2000

Seal:

Witness

Witness

Witness

Gina Gonzales
A.M.P./Shipping Manager

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

March 21, 2000

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Property of Cook County

#: 362629
Burroughs

LOTS 41 AND 42 IN BLOCK 4 IN WHIPPLES ADDITION TO EVANSTON, A
SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4
OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 10-13-108-036 & 037

Deputy Clerk's Office