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6402/0194 88 001 Page 1 of 3

2001-07-23 14:53:38

Cook County Recorder

25.50



When Recorded Return to: NC2000NCA
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

Loan Number: 0000361898

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

BC2380625

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the **Firstar Bank N.A.** *

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is **2600 N. Mayfair Rd. Milwaukee, WI 53226**
a certain Mortgage dated **March 9, 2000**, made and executed by
ALAN C. HARPER, A SINGLE MAN, 6446 West Kamerling Avenue, Chicago, Illinois 60651

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF Original Beneficiary:
New Century mortgage Corporation, A California Corporation.
* as Trustee under the applicable agreement for
New Century Home Equity Loan Trust, Series 2000-
NCI Asset Backed Pass-Through Certificates

Parcel ID #: **16-04-117-027-0000**
Property Address: **5446 WEST KAMERLING AVENUE, CHICAGO, ILLINOIS 60651**
such Mortgage having been given to secure payment of **One Hundred Thirty Thousand, Fifty and No/100 ---**
----- (\$ **130,050.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
00198557) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

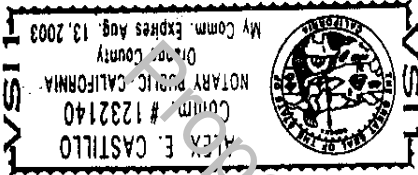
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on 3-17-2000.**

Illinois Assignment of Mortgage 12/95
VMP -995(1L) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



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Page 2 of 2

NMP® -1163B (9605)

NMP® -995(IL) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

gina gonzales
On March 20, 2000
County of ORANGE
State of California

, before me Alex E. Castillo, personally appeared

Seal:

Witness

Witness

Witness

Gina Gonzales
A.V.P./Shipping Manager

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

March 20, 2000

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

361898
Harper

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE LAST 16 2/3 FEET OF LOT 12 AND THE WEST 16 2/3 FEET OF LOT 13 IN BLOCK 1 IN CHANNING M. COLEMAN ADDITION TO AUSTIN, A SUBDIVISION OF THE WEST 26.82 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office