

When Recorded Return to: NC2000NCA  
US Bank Corporate Trust Services  
180 Fifth St. E. SPFTMZ05  
St. Paul, MN 55101

Loan Number: 0000361619

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

**ASSIGNMENT OF MORTGAGE**

BC2380600

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey, unto the **Firststar Bank N.A.** \*

a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is **2600 N. Mayfair Rd. Milwaukee, WI 53226**  
a certain Mortgage dated **March 21, 2000**, made and executed by  
**GLORIA SMITH, A SINGLE WOMAN**, AS SOLE AND SEPARATE PROPERTY, **16404**  
**California Avenue, Harvey, Illinois 60426**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** on the following described  
property situated in **COOK** County, State of Illinois:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF** \* as Trustee under the applicable agreement for  
New Century Home Equity Loan Trust, Series 2000-  
NCI Asset Backed Pass-Through Certificates

Parcel ID #: **28-24-317-030-0000**  
Property Address: **16404 CALIFORNIA AVENUE, HARVEY, ILLINOIS 60426**  
such Mortgage having been given to secure payment of **Sixty-Two Thousand, Two Hundred Fifty and No/100**  
(\$ **62,250.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
\_\_\_\_\_ ) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

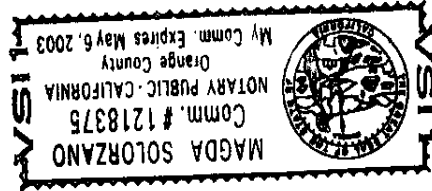
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on 3-29-2000.**  
**Beneficiary: New Century Mortgage Corporation, A California Corporation**

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



SV  
P3  
[Signature]

UNOFFICIAL COPY



Property of Orange County Clerk's Office

VMP-995(1L) (9608)

VMP-1163B (9605)

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*[Handwritten signature]*

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

On March 30, 2000  
State of California  
County of ORANGE  
before me Magda Solorzano, personally appeared

Gina Gonzales

Seal:

Witness

Witness

Witness

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 30, 2000

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

Gina Gonzales  
A.P. Shipping Manager  
(Signature)

**UNOFFICIAL COPY**361619  
Smith**LEGAL DESCRIPTION:**

LOT 100 IN BERKSHIRE MANOR, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office