

UNOFFICIAL COPY

0010658600

6402 0196 88 001 Page 1 of 3
2001-07-23 14:54:41
Cook County Recorder 25.50



When Recorded Return to: NC2000NCA
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

ON

Loan Number: 0000361255

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address: **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

802380562

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612** does hereby grant, sell, assign, transfer and convey unto the **Firststar Bank N.A., ***

a corporation organized and existing under the laws of **Wisconsin**, whose address is **2600 N. Mayfair Rd. Milwaukee, WI, 53226**

(herein "Assignee"),

a certain Mortgage dated **March 13, 2000** by **UNA M. STEELE, AN UNMARRIED WOMAN**

, made and executed by

South Mulberry, Country Club Hills, Illinois 60478, **AS SOLE AND SEPARATE PROPERTY, 17613**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** on the following described property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF Original Beneficiary: **New Century Mortgage Corporation, A California Corporation,**

*** as Trustee under the applicable agreement for New Century Home Equity Loan Trust, Series 2000-NCI Asset Backed Pass-Through Certificates**

Parcel ID #: **28-34-115-008-0000**

Property Address: **17613 SOUTH MULBERRY**

, COUNTRY CLUB HILLS, ILLINOIS 60478

such Mortgage having been given to secure payment of **No/100** -----

One Hundred Twenty Thousand, Seven Hundred and (\$ 120,700.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **00202001** of the

Records of **COOK**

, at page

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. **Said Mortgage having been recorded on 3/22/2000.**

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials and signature

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 22, 2000

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

Gina Gonzales
A.P./Shipping Manager
(Signature)

Witness

Witness

Witness

Seal:

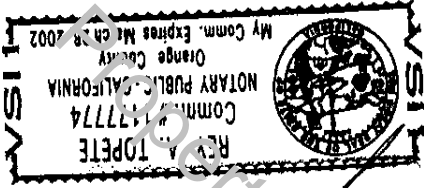
State of California
County of ORANGE
On March 22, 2000

Gina Gonzales

before me, **Rey A. Topete**, personally appeared,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



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NMP® -1163B (9605)

NMP® -995(IL) (9608)

361255
Steele

LEGAL DESCRIPTION:

LOT 87 IN J. E. MERRION'S COUNTRY CLUB HILLS UNIT NO. 8, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office