



When Recorded Return to: NC2000NCA  
US Bank Corporate Trust Services  
180 Fifth St. E. SPFTMZ05  
St. Paul, MN 55101

IN

Loan Number: 0000360785

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

**ASSIGNMENT OF MORTGAGE**

BC 2366903

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey unto the **Firstar Bank N.A.** \*

a corporation organized and existing under the laws of  
whose address is **2600 N. Mayfair Rd. Milwaukee, WI. 53226**  
a certain Mortgage dated **March 3, 2000**  
**ELSA FERNANDEZ**, A SINGLE WOMAN, 5755 South Christina Avenue, Chicago,  
Illinois 60629

(herein "Assignee"),

, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** on the following described  
property situated in **COOK** County, State of Illinois:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

\* as Trustee under the applicable agreement for  
New Century Home Equity Loan Trust, Series 2000-  
NCI Asset Backed Pass-Through Certificates

Parcel ID #: 19-14-218-019

Property Address: **5755 SOUTH CHRISTINA AVENUE**, CHICAGO, ILLINOIS 60629

such Mortgage having been given to secure payment of **Ninety-Six Thousand and No/100** -----  
----- (\$ **96,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_  
**00230670** ) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on 4/3/2000.**

Beneficiary: **New Century Mortgage Corporation, A California Corporation,**

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



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2001

# UNOFFICIAL COPY

0010658601

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 10, 2000

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By: \_\_\_\_\_

(Signature)

Gina Gonzales  
A.P./Shipping Manager

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

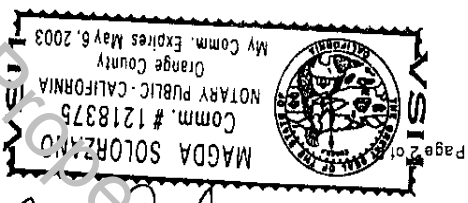
\_\_\_\_\_  
Witness

Seal:

State of California  
County of ORANGE  
On March 10, 2000  
Gina Gonzales  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

VMP -1163B (9605) VMP -995(L) (9608)



\_\_\_\_\_  
*Magda Solorzano*

Orange County Clerk's Office

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360785  
Fernandez

LOT 99 IN BURR ELLYN, A RESUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office