



When Recorded Return to: NC2000NCA
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

Loan Number: 0000359742

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

BC2366 875

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, unto the **Firstar Bank N.A. ***

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is **2600 N. Mayfair Rd. Milwaukee, WI 53226**

a certain Mortgage dated **March 2, 2000**

ALYCE L. WHYTE, A SINGLE PERSON, *269 Kings Mill Court, Schaumburg, Illinois, 60193*, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** on the following described
property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. *Original Beneficiary:
New Century Mortgage Corporation, A California Corporation.*

* as Trustee under the applicable agreement for
New Century Home Equity Loan Trust, Series 2000-
NCI Asset Backed Pass-Through Certificates

Parcel ID #: **07-22-402-045-1021**

Property Address: **269 KINGS MILL COURT, SCHAUMBURG, ILLINOIS 60193**

such Mortgage having been given to secure payment of **Eighty-Four Thousand and No/100** -----
(\$ **84,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
00219461) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on 3/29/2000**

Illinois Assignment of Mortgage 12/95

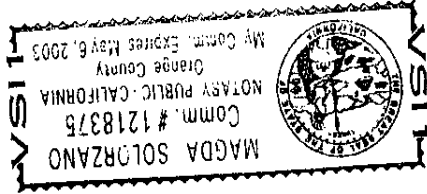
VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



*5/23
mm*

UNOFFICIAL COPY



Property of Orange County Clerk's Office

VMP-995(IL) (9608)

VMP-1163B (9605)

Page 2 of 2

[Handwritten Signature]

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Gina Gonzales

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

State of California
County of ORANGE
On March 10, 2000

before me Magda Solorzano

, personally appeared

Seal:

Witness

Witness

Witness

[Handwritten Signatures]

Gina Gonzales
V.P./Shipping Manager

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 10, 2000

LEGAL DESCRIPTION

BC2366875
Whyte

Parcel 1: Unit 1-1-4-R-C-1 together with its undivided percentage interest in the common elements in Lexington Village Coach House Condominium, as delineated and defined in the Declaration recorded as document number 24383272, in the Southeast Quarter of Section 22, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: A perpetual and exclusive easement for parking purposes in and to parking space no, G1-1-4-R-C-1 as set forth and defined in said declaration of Condominium and survey attached thereto, in Cook County, Illinois.

Property of Cook County Clerk's Office