

UNOFFICIAL COPY

0010658603

0402/0199 88 001 Page 1 of 3  
2001-07-23 14:56:26  
Cook County Recorder 25.50



When Recorded Return to: NC2000NCA  
US Bank Corporate Trust Services  
180 Fifth St. E. SPFTMZ05 IN  
St. Paul, MN 55101

Loan Number: 0000359160

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

**ASSIGNMENT OF MORTGAGE**

els 2380407

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey, unto the **Firstar Bank N.A.\***

a corporation organized and existing under the laws of **Illinois** (herein "Assignee"),  
whose address is **2600 N. Mayfair Rd. Milwaukee, WI. 53226**

a certain Mortgage dated **March 10, 2000**,  
**ROBERT BRADFORD AND HENRIETTA BRADFORD** AS JOINT TENANTS, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described  
property situated in **COOK** County, State of Illinois:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

\* as Trustee under the applicable agreement for  
New Century Home Equity Loan Trust, Series 2000-  
NCI Asset Backed Pass-Through Certificates

Parcel ID #: 25103200080000

Property Address: 10123 SOUTH FOREST AVENUE, CHICAGO, ILLINOIS 60628

such Mortgage having been given to secure payment of **Ninety-Six Thousand and No/100** -----  
-----  
(\$ 96,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No: **00214296** ) of the **COOK** Records of **COOK** County, (or as No. \_\_\_\_\_)  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

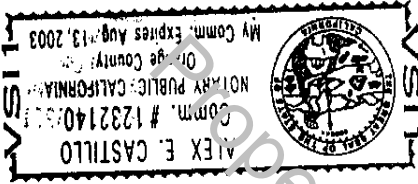
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on 3-27-2000**

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



54  
23  
mm

# UNOFFICIAL COPY



Page 2 of 2

VMP-1163B (9605)

VMP-995(1L) (9608)

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Gina Gonzales  
State of California  
County of ORANGE  
On March 21, 2000  
, personally known to me (or proved to me on the basis of satisfactory evidence) appeared

Alex E. Castillo, before me

Seal:

Witness

Witness

Witness

A.V.P./Shipping Manager

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

March 21, 2000

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

3591160  
Bradford

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 368 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 1, BEING A SUBDIVISION OF ALL OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF THE SOUTH EAST 1/4 OF SAID SECTION 10 LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD (EXCEPT THEREFROM THE NORTH 33.277 ACRES THEREOF) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office