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64/0092 40 001 Page 1 of 5
2001-07-23 15:42:32
Cook County Recorder 29.50



After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90003
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

61307340
1613073408

4465
3836876

ASSIGNMENT OF MORTGAGE

12-031



For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey corporation,

whose address is 343 THORNALL ST
EDISON, NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any modifications, bearing the date of September 8, 2000 together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

(assignee)

INST: 00731059

Said mortgage is recorded on 9/20/00
in the State of Illinois COOK COUNTY

SEE ATTACHED EXHIBIT A

ASSIGNMENT OF MORTGAGE
C-7034.LT (2/98) (Replaces rev. 5/96) Page 1 of 4

SATCH
10/12

Handwritten notes and signatures, including 'yes' and 'no' written vertically.

ORIGINAL MORTGAGOR(s):

JOHN M NELSON

SIOBHAN T NELSON

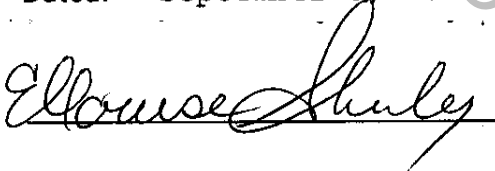
ORIGINAL MORT. AMOUNT: 340,000.00 **PARCEL ID#** 17-22-110-025-1025

PROPERTY ADDRESS:

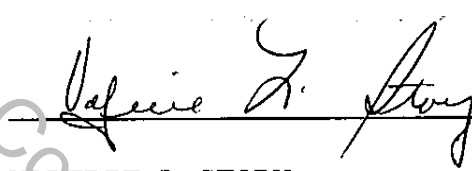
1433 S PRAIRIE AVE UNIT J, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: September 8, 2000



ELLOUISE SHIRLEY
ASST VICE PRESIDENT



VALERIE L STORY
ASST SECRETARY

On September 8, 2000, before me, the undersigned, a Notary Public for said County and State, personally appeared ELLOUISE SHIRLEY
AND VALERIE L STORY

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are ASST VICE PRESIDENT
AND ASST SECRETARY


respectively of

CHASE MANHATTAN MORTGAGE CORPORATION
and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of
CHASE MANHATTAN MORTGAGE CORPORATION

ASSIGNMENT OF MORTGAGE

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made by virtue of a Resolution of its Board of Directors.



 Notary: ~~MARY RILEY~~
 My Commission Expires
 Prepared by: ELLOUISE SHIRLEY

"OFFICIAL SEAL"
 MARY RILEY
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 08/24/03

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EXHIBIT A

UNIT D-26 IN PRAIRIE PLACE CONDOMINIUM AS DELINEATED ON THE SURVEY OF PART OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 29, 1996 AS DOCUMENT 96318235, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. 17-22-110-025-1025

STREET ADDRESS: 5320 N. HERIDAN UNIT 411
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-08-209-010-&011

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LEGAL DESCRIPTION:

UNIT NO. 411 IN THE METROPOLITAN, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3 TO 9 INCLUSIVE IN BLOCK 7 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00210270 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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