

# UNOFFICIAL COPY

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2001-07-23 16:58:05  
Cook County Recorder 23.50



0010658865

Property of Cook County Clerk's Office

ONCALL MORTGAGE AKA CROSSLAND MORTGAGE CORP

This form was prepared by:

, address:

, tel. no.:

Loan ID: 0018857227

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

does hereby grant, sell, assign, transfer and convey, unto the BANK ONE

a corporation organized and existing under the laws of  
whose address is

(herein "Assignee"),

a certain Mortgage dated November 9, 1999

, made and executed by

JEAN FRANCOIS PATTERSON

to and in favor of OnCall Mortgage AKA Crossland Mortgage Corp upon the following described  
property situated in COOK County, State of Illinois:

LOTS 49 AND 50 IN SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE  
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF  
PITTSBURG, CINCINNATI AND ST. LOUIS RAILWAY) ALSO KNOWN AS NORTH 1/2  
OF LOT 18 IN COUNTY CLERK'S DIVISION PER PLAT RECORDED JULY 22, 1891  
AS DOCUMENT NO. 1507996, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Sixty Thousand Four Hundred Fifty and  
no/100 (\$ 60,450.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
9087446 ) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: \_\_\_\_\_



Signature  
Handwritten initials and marks

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

*Alexandra Watkins*  
\_\_\_\_\_  
ALEXANDRA WATKINS

Witness

OnCall Mortgage AKA Crossland  
Mortgage Corp

(Assignor)

Witness

By: *Randall Harmon*  
\_\_\_\_\_

(Signature)

RANDALL HARMON  
Assistant Secretary

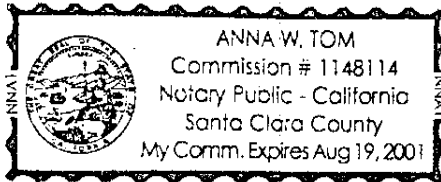
Attest

Seal:

State of CALIFORNIA  
County of ALAMEDA

This instrument was acknowledged before me on 12-17-99  
by RANDALL HARMON

as Assistant Secretary of OnCall Mortgage AKA Crossland  
Mortgage Corp



*Anna W. Tom*  
\_\_\_\_\_  
ANNA W. TOM

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