

COOK COUNTY
RECORDER
CUGENE "GENE" MOORE
WAYWOOD OFFICE

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORIGAGE OR TRUST DEED BY CORPORATION

Doc ID #00064942002005N
KNOW ALL MEN BY THESE PRESENTS
That Countrywide Home Loans, Inc. (fka Countrywide Finding Corporation) of the Country of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereous hereby acknowledged, do hereby remise, release, convey and quit-claim unto: Name(s)
Property Address
WITNESS my hand this 27 day of June, 2001. Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) Carmen Gallegos-Allen Assistant Secretary

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF CALIFCANIA)
COUNTY OF VENTURA)

I, <u>Christina L. Santana</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Carmen Gallegos-Allen</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of Jul e, 2001.

CHRISTINA L. SANTANA
Commission # 1178240
Notary Public — California
Ventura County
My Comm. Expires Apr 10, 2002

Commission expires 04/10/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED. ITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARY F MITCHELL 1002A E 62ND ST UNIT 13 CHICAGO IL 60637

Countrywide Home Loans, Inc

Prepared By: JESSE H. BAYABAN

CTC Real Estate Services

1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063

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Proberty of Cook County Clark's Office

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LEGAL DESCRIPTION EXHIBIT A

THE SOUTH 40.00 FEET OF THE WEST 55.00 FEET OF THE FOLLOW DESCRIBED PROPERTY, TAKEN AS A TRACT: LOTS 1, 2, 3, 4, 5 AND THE WEST HALF OF LOT 6 IN THE RESUBDIVISION OF RICHARD CURRAN'S SUBDIVISION OF LOTS 12. 13 AND 14 IN THE SUBDIVISION OF BLOCK 3 (EXCEPT THE NORTH 50 FEET THEREOF) IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER (FXCEPT TWO AND ONE HALF ACRES) OF SECTION 14. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOTS 15 AND 16 IN THE SUBDIVISION OF BLOCK (EXCEPT THE NORTH 50 FEET THEREOF) IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER (EXCEPT TWO AND ONE HALF ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1002A EAST 62NU STREET, UNIT 13, CHICAGO, IL 60637 County Clarks Office

PIN: 20-14-310-058

FHA/VA/CONV Legal Description Exhibit A 1C4041US (06/98)