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2001-07-24 10:04:28
Cook County Recorder 25.50

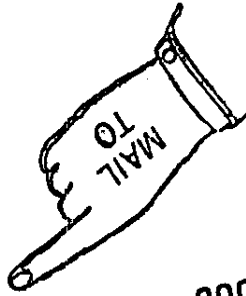


0010659494

Loan Number:
6313304641 X

Prepared by:
Donna Hawkins
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Stephen E Schlickman
Alison F Schlickman
108 Woodbine
Wilmette, IL 60091



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE**

Prepared by:
Bank of America
475 CrossPoint Parkway, Getzville NY 14068
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Stephen F Schlickman and Alison F Schlickman heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 05/02/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 05/08/2000 in Deed Book 3456 of records, Page 0063, Auditor's File No./Document No. 00321398 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached
Property Address: 108 Woodbine Ave, Wilmette, IL 600913330, PIN: 05-34-410-006

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 06/21/2001.

Bank of America, N.A., a national banking association

By: Paula S. Eye
Paula S. Eye, Vice President

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Bank of America Loan Number: 6313304641

LOT 9 IN BLOCK 7 IN SUBDIVISION OF BLOCKS 3, 4, 7 AND 8 IN DEMPSTER'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOTS 20, 21, 23, 24 AND 25 IN BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF OUILMETTE RESERVATION IN SECTION 34; TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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State of New York, County of Erie

The foregoing instrument was acknowledged before me on 06/21/2001 by Paula S. Eye, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.



Cynthia Marano
Notary Public, New York
Qualified in Erie County
Commission Expires: November 09, 2002



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